

C. Office of the State Fire Marshal (SFM EF 07/03) Emergency adoption/approval of standards that will allow non-ambulatory persons in Group E, Division 3 occupancies; that is, any nonresidential building or portion thereof used for day-care purposes for more than six children/persons, or any residential building used for the same purposes for more than 14 persons, and the use of egress control devices or secure perimeter fences in Group E, Division 3 occupancies (SB 1361). (CCR, Title 24, Parts 2 and 9) http://www.bsc.ca.gov/prpsd_chngs/pc_emrrm.html

D. Division of the State Architect

1. **(DSA-SS EF 03/03)** Certification of compliance and permanent adoption/approval of emergency technical design and construction building standards for the adaptive reuse of existing buildings for public school use. (CCR, Title 24, Part 2) http://www.bsc.ca.gov/prpsd_chngs/pc_emrrm.html
2. **(DSA-SS EF 04/03)** Certification of compliance and permanent adoption/approval of emergency administrative and procedural requirements for the adaptive reuse of existing buildings for public school use. (CCR, Title 24, Part 1) http://www.bsc.ca.gov/prpsd_chngs/pc_emrrm.html

5. **Code Advisory Committee Vacancies** The Commission is filling two vacancies on the Health Facilities Code Advisory Committee for the 2003 annual code adoption cycle. The vacancies are for the skilled nursing facility representative and for the primary care or specialty clinic representative.
6. **Timeframes of Adopting the 2003 NFPA 5000, NFPA 1 and IRC.** Reports by state agency accessibility, fire safety, structural safety, and general design workgroups.
7. **Update on the state of accessibility in California by the Coalition of Disability Access Professionals**
8. **Future Agenda Items:**
The Commission may discuss and set for action on future agendas, procedural and substantive items relating to state building regulatory programs, Commission policy, and administrative matters.
9. **Comments from the Public on Issues not on this Agenda:**
The Commission will receive comments from the public at this time on matters not on the agenda. Matters raised at this time may be briefly discussed by the Commission and/or placed on a subsequent agenda.

10. Adjourn

- ❖ **The CBSC meeting is operating under the requirements of the Bagley-Keene Open Meeting Act set forth in Government Code Section 11120-11132. The Act generally requires CBSC to publicly notice their meetings, prepare agendas, accept public testimony, and conduct their meeting in public unless specifically authorized by the Act to meet in close session.**
- ❖ **Meetings are subject to cancellation; agenda items are subject to removal.**
- ❖ **The Commission meets under authority of Health & Safety Code §§ 18901.**
- ❖ **The Commission may hold a closed session on pending or proposed litigation involving the Commission [Govt. Code § 11126(q)] and personnel matters and performance review relating to the Commission [Govt. Code § 11126(a)].**

- ❖ The meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities (assistive listening device, sign language interpreters, etc.) should be made to the Commission office no later than 10 working days prior to the day of the meeting. If Paratransit services are needed, they may be contacted at (916) 429-2744, TDD (916) 429-2568 in Sacramento.
- ❖ Public parking is available in the City parking garage next door to Consumer Affairs. Due to construction, limited metered street parking is also available.
- ❖ For the latest taped information on meeting status and location, call (916) 263-0844, or check the Building Standards Commission Web Site: <http://www.bsc.ca.gov/>
- ❖ Questions regarding this notice and agenda may be directed to Lerryn McCullough at (916) 263-0916.

REMINDER: Please call (916) 263-0844 on Wednesday, December 17, 2003 after 3:00 p.m. to confirm that the meeting will be taking place as scheduled, and to confirm the status of each agenda item. The recording will verify the meeting date and location.