

# CALIFORNIA

Save money. Save time. Save travel. **Save the environment.**

THE DIVISION OF THE STATE ARCHITECT &  
THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION

## INLAND EMPIRE TOWN HALL

DATE

LOCATION

FRIDAY  
APRIL **16**

West End Educational Service Center  
8265 Aspen Avenue  
Rancho Cucamonga, CA 91730



### ALL DATES

#### Session Times

Morning: 10am to 12 noon

Afternoon: 1pm to 4pm

For more information and  
program details visit:

[dgs.ca.gov/townhall](https://dgs.ca.gov/townhall)

To shape Town Hall discussions  
send topics & questions to:

[jordan.aquino@dgs.ca.gov](mailto:jordan.aquino@dgs.ca.gov)

To watch the webcasts and  
email questions & comments,  
visit: [dgs.ca.gov/townhall](https://dgs.ca.gov/townhall)

RSVP by sending an email to:

[jordan.aquino@dgs.ca.gov](mailto:jordan.aquino@dgs.ca.gov)