

DSA 2010 GRID Neutral Schools Awards

REGISTRATION FORM



PARTICIPATION ELIGIBILITY

Projects requirements:

- K–12 school districts only (no architects or engineers)
- Must be a K–12 school campus, Charter schools included
- Must be a school in California
- May enter more than one category using separate registration form

KEY DATES

Call for Entries	September 3, 2010
Deadline to Submit Entry	October 20, 2010, Noon Deadline Extended to November 18, 2010
Jury Convenes	October 22 to November 22, to December 7, 2010
Awards Presentation	December 10, 2010

VENUE OF AWARD PRESENTATION

Green California Schools Summit
Pasadena Conference Center
www.green-technology.org

AWARDS

The jury will review the entries and will select projects for award recognition in each category. Each entry is considered individually and is judged on the success with which it has met its individual requirements. Jury decisions are final and will be based solely on the materials submitted. There will be no site visits.

NOTIFICATION

Schools receiving award recognition will be contacted by email mid–November 2010.

DELIVERABLE BY AWARD RECIPIENTS ONLY

Includes name of school district, design architect/engineers, and the project's name and location on the front.
IMPORTANT: Must have a blank 4" x 4" empty space on the lower right–hand corner.

Hand-deliver 20" x 20" photo board, as requested of award recipients, to:

Division of the State Architect
1102 Q Street, Suite 5100
Sacramento, CA 95811

Attn: Theresa Townsend

ELECTRONIC SUBMITTAL & QUESTIONS

gridneutral@dgs.ca.gov or Theresa Townsend at (916) 445-1304

AWARDS PRESENTATION

The specific award to be bestowed will not be announced until the California Green Schools Summit Awards in Dec. 2010.

DSA would prefer that award recipients (or their selected substitute) accept the award in person.

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Please fill out the information below.

ENTRY # _____

School District: _____ Contact Person: _____

Contact Email Address: _____

Campus Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

ENTRY CATEGORY (please check one)

Grid Neutral Schools: Distinguished Campus

~~Grid Neutral Schools: District-wide Excellence (Entry Closed)~~

Grid Neutral Schools: Exemplary Educational Tool

PROJECT DATA SHEET

LOCATION ENTRY (Address including zip code):

CLIMATE ZONE (please check one):

Valley Mountain Coastal Desert

TYPE OF EDUCATIONAL FACILITY (if campus only) or FACILITIES (if district-wide entry):

Elementary Middle High School

PUBLIC OR PRIVATE (please check one):

Public School Charter School

SQUARE FOOTAGE OF CAMPUS (total square footage of buildings): _____

PROPERTY SIZE (acres): _____

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ENTRY # _____

TYPE OF BUILDINGS INCLUDED IN PROJECT

____ Administration/Offices ____ Classrooms ____ Science Classrooms

____ Multi-Purpose ____ Gymnasium ____ Locker Rooms ____ Restrooms ____ Library

____ Theater Arts Building

____ Portable Classroom Buildings

____ Other _____

TYPE OF ENERGY EFFICIENT DESIGN MEASURES: _____

TYPE OF ENERGY GENERATING SYSTEM: _____

CONSTRUCTION COST (cost per square foot): _____

COMPLETION DATE: _____

OVERALL ENERGY GOALS

PERCENTAGE OF GRID NEUTRAL (based on consumption-to-production ratio in CALGreen code): _____

ENERGY STAR RATING or EQUIVALENT: _____

PROJECT PLANNING CONSTRAINTS

APPROACH TO THE FOLLOWING CATEGORIES

See **Grid Neutral Guidebook** for details, if more space is needed please attach additional pages with categories titles.

Comprehensive Planning:

Energy Measurement:

Energy Efficient Design

Energy Generating Technology:

Maintenance & Operations:

Innovative Funding:

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ENTRY # _____

DESCRIPTION OF CURRENT CURRICULUM RELATED TO ENERGY OR GRID NEUTRAL

(Educational Tool category only):

Attachments: Grid Neutral Computations, supporting documents, and photographs

SUBMISSION CHECK-LIST

Registration:

- Registration completed by ~~October 20, 2010, noon~~ Deadline Extended to November 18, 2010

All submittals can include the following as a suggested list:

- Project Description and Statement (maximum of 1 page)
- ~~Project Data Sheets~~
- Site Plan
- Floor Plans
- ~~Sections (optional)~~
- Photographs
- Grid Neutral Calculations
- Photo Release document (signed and sent as pdf)
- Copy of utility bills
- Copy of Energy Star rating from Cal EPA website (or equivalent)

Email "Delivery" deadline: **Extended to November 18, 2010**

- By 12:00 p.m. (noon) on ~~October 20, 2010~~; submit by email online to: gridneutral@dgs.ca.gov

For questions contact DSA at: gridneutral@dgs.ca.gov or Theresa Townsend at (916) 445-1304