



Management Memo #14-03 (Released March 6, 2014):
State Travel Booking Through CALTRAVELSTORE or Concur Travel

Department Implementation Schedule
July 2014 through December 2015
(As of 11.17.2015)

| 2014 1 st Quarter: July - September |
|---|
| Business Consumer Services & Housing |
| CA Arts Council |
| CA Commission on Disability Access |
| CA Commission on Judicial Performance |
| CA Commission on Status of Women and Girls |
| CA Exposition and State Fair |
| Caltrans |
| Developmental Services - Canyon Springs |
| Developmental Services - Fairview |
| Developmental Services - Sacramento |
| Developmental Services - Sonoma |
| Fair Political Practices Commission |
| Fish and Wildlife |
| Food and Agriculture |
| Gambling Control Commission |
| Health and Human Services Agency |
| General Services |
| San Diego River Conservancy |
| State Hospitals - Atascadero |
| State Hospitals - Coalinga |
| State Hospitals - Metropolitan |
| State Hospitals - Napa |
| State Hospitals - Sacramento |
| State Hospitals - Salinas Valley |
| State Hospitals - Stockton |
| State Lands Commission |
| State Library |
| Tahoe Conservancy |
| Transportation Commission |
| Victim Compensation and Government Claims Board |
| Wildlife Conservation Board |

| 2014 2 nd Quarter: October - December |
|--|
| Board of Equalization |
| Business Oversight |
| CalRecycle |
| CalSTRS |
| CA Commission on Aging |
| CA Community Colleges Chancellor's Office |
| CA Department of Aging |
| CA Student Aid Commission |
| Consumer Affairs |
| Consumer Affairs: Boards & Bureaus & Commission |
| Governor's Office Business Services (GO BIZ) |
| Housing and Community Development |
| Horse Racing Board |
| Military |
| Rehabilitation |
| Social Services |
| State Auditors |
| Toxic Substances Control |
| Water Resources |



Management Memo #14-03 (Released March 6, 2014):
State Travel Booking Through CALTRAVELSTORE or Concur Travel

Department Implementation Schedule
July 2014 through December 2015
Page 2

| 2015 3 rd Quarter: January - March |
|---|
| Agriculture Labor Relations Board |
| Air Resources Board |
| CalEPA |
| CalHR/SPB |
| CA Commission on Teacher Credentialing |
| CA Conservation Corp |
| CA Highway Patrol |
| CA Volunteers |
| Conservation |
| Covered California |
| Franchise Tax Board |
| Government Operations Agency |
| Governor's Office of Planning & Research |
| Health Care Services |
| High Speed Rail |
| Housing Finance Agency |
| Managed Health Care |
| Public Health |
| San Francisco Bay Conservancy |
| State Council on Developmental Disabilities |
| State Hospitals - Patton |
| Transportation Agency |
| Water Resources Control Board |

| 2015 4 th Quarter: April - June |
|--|
| African American Museum |
| Alcoholic Beverage Control |
| Cal OES |
| CA Science Center |
| Child Support Services |
| Community Services Development |
| Colorado River Board |
| Employment Development Department |
| First 5 California |
| Industrial Relations |
| Insurance |
| Justice |
| Little Hoover Commission |
| Natural Resources Agency |
| Office of the Inspector General |
| Office of Traffic Safety |
| Pesticide Regulation |
| POST |
| Prison Industry Authority |
| Public Defender |
| State Controller's Office |
| State Independent Living Council |
| State Treasurer's Office |
| Sierra Nevada Conservancy |
| Veterans Affairs |



Management Memo #14-03 (Released March 6, 2014):
State Travel Booking Through CALTRAVELSTORE or Concur Travel

Department Implementation Schedule
July 2014 through December 2015
Page 3

| 2015 5 th Quarter: July - September |
|--|
| CA Coastal Commission |
| CA Coastal Conservancy |
| CAL FIRE |
| CPUC |
| Commission on State Mandates |
| Delta Stewardship |
| EMS Authority |
| Fair Employment and Housing Department |
| Finance |
| Labor and Workforce Development Agency |
| Lottery |
| Office of Exposition Park Management |
| Parks and Recreation |

| 2015 6 th Quarter: October - December |
|--|
| CA Energy Commission |
| CA Institute for Regenerative Medicine |
| CA Strawberry Commission |
| CA Workforce Investment Board |
| CalPERS |
| CDCR |
| Delta Protection Commission |
| Developmental Services - Porterville |
| DMV |
| Diagnostic Center – Northern CA |
| FI\$Cal |
| Governor's Office |
| MHSOAC |
| Napa Superior Court |
| OEHHA |
| Office of Patient Advocate |
| Office of Systems Integration |
| OSHPD |
| PERB |
| Postsecondary Education Commission |
| San Mateo Superior Court |
| School for the Blind |
| School for the Deaf |
| Secretary of State |
| Summer School for the Arts |
| Technology |