



Form GSOP 1-PIN (04/98)

STATE OF CALIFORNIA
Department of General Services - Office of Procurement

PURCHASE ORDER

Purchase Order No.	Rev.	Date
62194		6/30/2008

Supplier No.	Solicitation No.	Delivery Date	FOB Point	Invoice Terms
35054	57047	30 Days ARO	Destination	
S DEPT OF MENTAL HEALTH h METROPOLITAN ST. HOSPITAL i 11401 BLOOMFIELD AVENUE p NORWALK, CA 90650		C GENERAL SERVICES Z-01 h RESD PROJECT MGMT BRANCH a 707 3RD ST, STE 3-305 T WEST SACRAMENTO, CA 95605 r o g e		
Agency Billing	Agency Purchase Estimate	Purchase Estimate	Revision	
30331	3121216	67107	4	
Agency Contact		Phone	Date Received	
DANIELLE MAHOOD		916-376-1725		

ALADDIN TEMP-RITE LLC
250 E. MAIN STREET
PO BOX 2978
HENDERSONVILLE, TN 37075
Attn: AMANDA WILSON

Phone: 800-888-8018

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension																																																	
THE GENERAL PROVISIONS FOR NON-IT COMMODITIES ARE HEREBY INCORPORATED BY REFERENCE. THESE GENERAL PROVISIONS CAN BE OBTAINED BY PHONING (916) 375-4400 OR BY ACCESSING OUR WEBSITE AT: www.documents.dgs.ca.gov/pd/modelang/GPnonIT0407.pdf																																																							
THE FOLLOWING INFORMATION IS PROVIDED FOR AGENCY USE ONLY: PRIME CONTRACTOR: NS FISCAL YEAR: 2007/2008																																																							
1	1	EA	1096-000-0930-6	DISH GLASS/CERAMIC (AS DESCRIBED)	57,059.5000	57,059.50																																																	
DISHWARE AS DESCRIBED BELOW AND IN ACCORDANCE WITH SPECIFICATION #7350-0022 OF TWO (2) PAGES, DATED MAY 13, 2008.																																																							
<table border="0"> <tr> <td>DESCRIPTION:</td> <td>QUANTITY:</td> <td>COLOR:</td> <td colspan="4"></td> </tr> <tr> <td>* HIGH HEAT 9" PLATES</td> <td>3750</td> <td>WHITE / OFF WHITE / BEIGE</td> <td colspan="4"></td> </tr> <tr> <td>* HIGH HEAT DOME FOR 9" PLATES</td> <td>3750</td> <td>BLUE</td> <td colspan="4"></td> </tr> <tr> <td>* HIGH HEAT BOWL 5oz.</td> <td>3750</td> <td>BLUE</td> <td colspan="4"></td> </tr> <tr> <td>* MATCHING HIGHHEAT DISPOSABLE LID FOR 5 oz. BOWL</td> <td>3750</td> <td>WHITE / BEIGE</td> <td colspan="4"></td> </tr> <tr> <td>* HIGH HEAT SOUP BOWL 8oz.</td> <td>7500</td> <td>BLUE</td> <td colspan="4"></td> </tr> <tr> <td>* MATCHING HIGH HEAT DISPOSABLE LID FOR 8 oz. BOWL</td> <td>7500</td> <td>WHITE / BEIDE</td> <td colspan="4"></td> </tr> </table>							DESCRIPTION:	QUANTITY:	COLOR:					* HIGH HEAT 9" PLATES	3750	WHITE / OFF WHITE / BEIGE					* HIGH HEAT DOME FOR 9" PLATES	3750	BLUE					* HIGH HEAT BOWL 5oz.	3750	BLUE					* MATCHING HIGHHEAT DISPOSABLE LID FOR 5 oz. BOWL	3750	WHITE / BEIGE					* HIGH HEAT SOUP BOWL 8oz.	7500	BLUE					* MATCHING HIGH HEAT DISPOSABLE LID FOR 8 oz. BOWL	7500	WHITE / BEIDE				
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Brand: <u>ALADDIN TEMP-RITE</u> Model: <u>DIMENSIONS</u>					Total Value: 57,059.50																																																		
<u>ATTACHMENTS</u> THE FOLLOWING ATTACHED DOCUMENTS ARE PART OF THIS PURCHASE ORDER. SPECIFICATIONS # 7350-0022 OF TWO (2) PAGES, DATED MAY 13, 2008.																																																							

Sales and/or use tax to be extra unless noted above

Buyer LONNIE WILLIAMS	Phone 916-375-4586	BOC Number
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STATE OF CALIFORNIA

Department of General Services - Office of Procurement

PURCHASE ORDER CONTINUATION

Form GSOP 2-PIN (04/98)

<i>Purchase Order No.</i> 62194	<i>Revision</i>	<i>Date</i> 6/30/2008	<i>Supplier No.</i> 35054	<i>Supplier Name</i> ALADDIN TEMP-RITE LLC
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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
<p><u>F.O.B. DESTINATION</u></p> <p>For the purpose of this order only F.O.B. Destination will be accepted.</p>						
<p><u>DELIVERY INSTRUCTIONS</u></p> <p>DELIVERY SHALL BE MADE 30 DAYS ARO.</p> <p>ALL DELIVERIES SHALL BE MADE DURING NORMAL BUSINESS HOURS MONDAY THROUGH FRIDAY, 8:00 AM TO 3:30 PM, EXCEPT STATE HOLIDAYS.</p> <p>DELIVER TO:</p> <p>DEPARTMENT OF MENTAL HEALTH METROPOLITAN STATE HOSPITAL 1140 BLOOMFIELD AVENUE NORWALK, CA 90650 ATTN: CHRIS ELDER MARSHALL</p> <p>SUPPLIER SHALL PROVIDE 72 HOURS NOTIFICATION OF DELIVERY TO THE CONTACT PERSON.</p>						
<p><u>DECREASING / INCREASING PURCHASE QUANTITIES</u></p> <p>The State reserves the right to increase the purchase quantity by up to 25% more units within 180 days of bid award date for State Agencies and California Local Government Agencies. The quantity increased shall be at the awarded bid price.</p>						
<p><u>MANUALS, TRAINING, WARRANTY</u></p> <p>MANUALS / TRAINING:</p> <p>Manuals and Training shall be provided on care and use of High Heat Dishware.</p> <p>WARRANTY:</p> <p>Supplier agrees to replace promptly any part or parts that due to defective material or workmanship or fail under normal use, free of negligence or accident, for a minimum period of three (3) years. Such replacements shall be free of charge to the State.</p>						
<p><u>AWARD DATE</u></p> <p>This purchase order is being awarded on September 22, 2008 pursuant to Government Code Section 13332.17. Any encumbrances made pursuant to this purchase order shall be construed to have been made on the last day of the preceding fiscal year.</p>						
<p><u>SCPRS REGISTRATION</u></p> <p>This Purchase order has been registered into the state contact and procurement registration system (https://www.scprs.dgs.ca.gov/). The registration number is 17600908333877.</p>						

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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
<p><u>CHANGE ORDERS</u></p> <p>This Purchase Order may be amended, modified, or terminated at any time by mutual agreement of the parties in writing. Change orders amending, modifying or terminating the Purchase Order, including any modifications of the compensation payable may be issued only by the State Procurement Officer. All such change orders shall be in writing and issued only upon written concurrence of the supplier. Termination, as that term is used in this section, does not include termination for default of the supplier.</p>						



STATE OF CALIFORNIA

Bid Specification Reusable Dishware (Plastic) Department of Mental Health

7350-0022

1. Scope:

This specification establishes the requirements for reusable plastic dishware, to be used by State of California, Department of Mental Health at Metropolitan State Hospital, Norwalk, California. Dishware routinely goes through dishwashing and food rethermalization cycle.

2. Applicable Specifications:

Specifications and standards (latest editions) referenced in this document in effect on the opening of the invitation for bid form a part of the specification where referenced.

3. Requirements:

3.1 General

Dishware shall:

- 3.1.1 Use FDA approved materials.
- 3.1.2 Have temperature rating of 275 °F minimum (for high heat dishware).
- 3.1.3 Have resistance to boiling water.
- 3.1.4 Be stain resistant.
- 3.1.5 Be scratch resistant.
- 3.1.6 Be dishwasher (commercial) safe.
- 3.1.7 Withstand food rethermalization cycle. Food chilled to 36 °F-38 °F and reheated to 165 °F-170 °F.
- 3.1.8 Meet color requirements according to agency's purchase request.
- 3.1.9 Show no discoloration, warpage, and cracking after its normal use.

4. Quality Assurance:

- 4.1 Dishware furnished under this specification shall be new, of good material and workmanship and suitable for the intended use.
- 4.2 Supplier shall provide certification that dishware material is FDA approved.
- 4.3 Test Procedure:

Sample Size: Three of each (plates, bowls, and lids) shall be tested. If any sample fails to meet the requirements of a given test, three additional samples shall be tested, all of which shall be required to pass the test.

Visual Inspection:

Inspect each sample for visual defects.

Acceptance Criteria:

Dishware shall be free from visual defects such as pits, cracks, flow lines, unfused areas, warpage, discoloration and contamination. Flash and parting lines only shall be buffed.

Resistance to Boiling Water:

Three samples which have not been previously tested, shall be placed in a boiling water for 30 minutes, removed and allowed to stand for one hour at room temperature. This procedure shall be immediately repeated three times to give a total of four such cycles. The dishware shall then be allowed to stand for 48 hours in air at room temperature. Inspect each sample for visual defects.

Acceptance Criteria:

Dishware shall not develop cracks, nor show discoloration or other defects that may impair serviceability or appearance.

Dishwasher Safe:

Three samples that have not been previously tested shall be placed in a commercial dishwasher. After completion of the dishwashing cycle, test samples shall be removed and allow to stand for one hour at room temperature. Inspect each item for visual defects.

Acceptance Criteria:

Dishware shall not develop cracks, nor show discoloration or other defects.

Rethermalization:

Three samples that have not been previously tested shall be used for rethermalization. Chill the dishware to 36 °F - 38 °F and then reheating the hot side to 165 °F -170 °F. After rethermalization, allow dishware to cool down until it is safe to touch. Inspect each test sample for visual defects. Note: Any rethermalization equipment may be used for the test.

Acceptance Criteria:

Dishware shall not develop cracks, nor show discoloration or other defects.

4.4 Supplier shall provide certified test reports for tests specified in paragraph 4.3