



Form GSOP 1-PIN (04/98)

STATE OF CALIFORNIA
Department of General Services - Office of Procurement

PURCHASE ORDER

Purchase Order No. **62232** Rev. **6/30/2008** Date

Supplier No. 767230	Solicitation No. 56954	Delivery Date As Specified	FOB Point Destination	Invoice Terms
<i>S</i> CALIFORNIA HIGHWAY PATROL <i>h</i> (VARIOUS LOCATIONS) <i>i</i> SEE ATTACHED LISTING <i>p</i>		<i>C</i> CALIFORNIA HIGHWAY PATROL <i>h</i> FISCAL MANAGEMENT SECTION <i>a</i> P.O. BOX 942901 <i>r</i> SACRAMENTO, CA 94298-2901 <i>e</i>		
Agency Billing 08076	Agency Purchase Estimate 052E7079	Purchase Estimate 67117	Revision 3	
Agency Contact DAVID BAYONETA		Phone 916-375-2990	Date Received	

STAY SAFE STORE
3941 PARK DR, STE 20#297
EL DORADO HILLS, CA 95762
Attn: JIM, ERIN OR KEN SHOEMAKE

Phone: 888-782-7233

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
<p>THE GENERAL PROVISIONS FOR NON-IT COMMODITIES ARE HEREBY INCORPORATED BY REFERENCE. THESE GENERAL PROVISIONS CAN BE OBTAINED BY PHONING (916) 375-4400 OR BY ACCESSING OUR WEBSITE AT:</p> <p>www.documents.dgs.ca.gov/pd/modellang/GPnonIT0407.pdf</p> <p>THE FOLLOWING INFORMATION IS PROVIDED FOR AGENCY USE ONLY:</p> <p>PRIME CONTRACTOR: SB</p>						
1	3000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) PEE WEE MINI PENS PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO SAFE HWY COALITIONS, II GRANT NO. PT0825	0.4430	1,329.00
				Brand: <u>SPECTOR</u>		
				Model: <u>G1045</u>		
2	2000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) INSURANCE HOLDERS PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO SAFE HWY COALITIONS, II GRANT NO. PT0825	1.2050	2,410.00
				Brand: <u>CUSTOM</u>		
				Model: <u>NY100-C</u>		
3	20000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) BACK PACKS PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO TEEN CHOICES II, GRANT NO. AL0857	2.2100	44,200.00
				Brand: <u>CUSTOM</u>		
				Model: <u>420D-C</u>		
4	220000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) BRIDGE STYLE PLAYING CARDS PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO TEEN CHOICES II, GRANT NO. AL0857	0.2850	62,700.00

Sales and/or use tax to be extra unless noted above

Buyer <i>Kathleen Sanborn</i> KATHLEEN SANBORN	Phone 916-375-4403	BOC Number
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Jon Aluff

STATE OF CALIFORNIA

Department of General Services - Office of Procurement

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62232		6/30/2008	767230	STAY SAFE STORE

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
				Brand: <u>CUSTOM</u> Model: <u>PIP4C-C</u>		
5	14000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) LANYARD PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO SENIOR VOLUNTEER PROGRAM FUND	0.2750	3,850.00
				Brand: <u>CUSTOM</u> Model: <u>3436-C</u>		
6	800	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) FLIP JOTTER PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO SENIOR VOLUNTEER PROGRAM FUND	2.2300	1,784.00
				Brand: <u>SWEDA</u> Model: <u>VP1010</u>		
7	50000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) JOTTER PAD AND PEN PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO START SMART FOR ALLIED AGENCIES, GRANT NO. PT0818	0.7940	39,700.00
				Brand: <u>CUSTOM</u> Model: <u>CHRJ-C</u>		
8	75000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) PEN - BLUE PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO START SMART FOR ALLIED AGENCIES, GRANT NO. PT0818	0.1800	13,500.00
				Brand: <u>CUSTOM</u> Model: <u>JF082108-2</u>		
9	100000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) ROUND PENCIL #2 PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO START SMART FOR ALLIED AGENCIES, GRANT NO. PT0818	0.0500	5,000.00
				Brand: <u>CUSTOM</u> Model: <u>#2-C</u>		
10	25000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) PEN AND PENCIL SET PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO START SMART FOR ALLIED AGENCIES, GRANT NO. PT0818	0.7600	19,000.00

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62232		6/30/2008	767230	STAY SAFE STORE

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
				Brand: <u>CUSTOM</u> Model: <u>82808-C</u>		
11	10300	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) T-SHIRT, SMALL - X-LARGE PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO START SMART PROGRAM FUND	2.7600	28,428.00
				Brand: <u>SIMPLY SMASHING</u> Model: <u>PT014-C</u>		
12	1000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) T-SHIRT, XX-LARGE PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO START SMART PROGRAM FUND	4.4800	4,480.00
				Brand: <u>SIMPLY SMASH</u> Model: <u>PT014-C</u>		
13	26	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) TABLE CLOTH PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO EL PROTECTOR PROGRAM FUND	85.7100	2,228.46
				Brand: <u>CUSTOM</u> Model: <u>B64156-C</u>		
14	1000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) T-SHIRT, SMALL - X-LARGE, PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO EL PROTECTOR PROGRAM FUND	2.8300	2,830.00
				Brand: <u>GILDAN</u> Model: <u>5,000</u>		
15	800	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) T-SHIRT, XX-LARGE, PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO EL PROTECTOR PROGRAM FUND	4.1500	3,320.00
				Brand: <u>GILDAN</u> Model: <u>5000</u>		
16	1800	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) BALL CAP PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO EL PROTECTOR PROGRAM FUND	1.6700	3,006.00
				Brand: <u>CUSTOM</u> Model: <u>JF082108-4</u>		

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<i>Purchase Order No.</i> 62232	<i>Revision</i>	<i>Date</i> 6/30/2008	<i>Supplier No.</i> 767230	<i>Supplier Name</i> STAY SAFE STORE
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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
17	25000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) SLING BACK PACK PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO RIGHT TURN PROGRAM Brand: <u>CUSTOM</u> Model: <u>SBP-C</u>	0.8100	20,250.00
18	1420	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) GREEN LAUNDRY BAG PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO COLLEGE DUI CORRIDOR PROJECT, GRANT NO. AL0734 Brand: <u>CUSTOM</u> Model: <u>220T</u>	2.5130	3,568.46
19	1850	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) GREEN CUSHION STADIUM PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO COLLEGE DUI CORRIDOR PROJECT, GRANT NO. AL0734 Brand: <u>INNOVATION</u> Model: <u>920-C</u>	1.7990	3,328.15
20	5400	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) PRESENTATION FOLDER PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO COLLEGE DUI CORRIDOR PROJECT, GRANT NO. AL0734 Brand: <u>CUSTOM</u> Model: <u>378-C</u>	0.4200	2,268.00
21	125000	EA	8455-000-0019-3	PREMIUM (AS DESCRIBED) FLASHLIGHT CARABINER PER ATTACHED BID SPECIFICATION #8455-0073 AGENCY NOTE: CHARGE TO DDP FUND Brand: <u>CUSTOM</u> Model: <u>125.C</u>	0.9890	123,625.00
Total Value:						390,805.07

ATTACHMENTS:

THE FOLLOWING ATTACHED DOCUMENTS ARE PART OF THIS SOLICITATION:

1. SPECIFICATION #67117BS, DATED 6/12/08
2. EMERGENCY CARD
3. PALLET SPECIFICATIONS
4. DELIVERY LOCATIONS FOR PRE-PRODUCTION SAMPLES

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Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
<p><u>HEALTH & SAFETY CRITERIA:</u> ALL BIDDERS ARE REQUIRED TO PROVIDE CERTIFICATION THAT THE ITEMS SUPPLIED MEET OR EXCEED ALL APPLICABLE REQUIREMENTS FOR HEALTH & SAFETY CRITERIA, INCLUDING BUT NOT LIMITED TO THOSE SPECIFIED IN "PROPOSITION 65" AND THOSE PERTAINING TO LEAD & LEAD BASED SUBSTANCES.</p> <p><u>PRE-PRODUCTION SAMPLES:</u> ALL LINE ITEMS REQUIRE PRE-PRODUCTION SAMPLES TO BE PROVIDED TO PERSONNEL AND LOCATIONS AS DESIGNATED IN THE ATTACHED LISTING OF DELIVERY LOCATIONS. DELIVERY OF LINE ITEM(S) MAY NOT BE COMPLETED UNTIL AFTER ACCEPTANCE BY THE CHP OF THE PRE-PRODUCTION SAMPLES. <u>DELIVERY OF PRE-PRODUCTION SAMPLES IS 25 DAYS ARO.</u></p> <p><u>NON-COMPLIANT PRE-PRODUCTION SAMPLES:</u> THE STATE RESERVES THE RIGHT TO REQUEST A SECOND PRE-PRODUCTION SAMPLE AND/OR CANCEL A LINE ITEM IF THE PRE-PRODUCTION SAMPLES ARE NOT ACCEPTABLE.</p> <p><u>DELIVERY:</u> For the purpose of this purchase order, F.O.B. Destination will be accepted.</p> <p>Each line item has two delivery locations, indicated on the attached delivery locations document.</p> <p><u>ARTWORK:</u> Awarded supplier must contact the CHP Graphics Unit, Mr. Wayne Kubo at (916) 376-3478 for all required artwork.</p> <p><u>PACKAGING:</u> Promotional items must be boxed or bagged in quantities of 100.</p> <p><u>ALL ITEMS SHALL BE DELIVERED WITHIN 70 DAYS AFTER ACCEPTANCE OF THE PRE-PRODUCTION SAMPLES.</u></p> <p><u>CHANGE ORDERS:</u></p> <p>This Purchase Order may be amended, modified, or terminated at any time by mutual agreement of the parties in writing. Change orders amending, modifying or terminating the Purchase Order, including any modifications of the compensation payable, may be issued only by the State Procurement Officer. All such change orders shall be in writing and issued only upon written concurrence of the supplier. Termination, as that term is used in this section, does not include termination for default of the supplier.</p> <p>This purchase order is being awarded on September 26, 2008 pursuant to Government Code Section 13332.17. Any encumbrances made pursuant to this purchase order shall be construed to have been made on the last day of the preceding fiscal year.</p> <p>This Purchase order has been registered into the state contact and procurement registration system (https://www.scprs.dgs.ca.gov/). The registration number is 27200908334900.</p>						



STATE OF CALIFORNIA

Bid Specification
Promotional Items

8455-0073R1

1. SCOPE

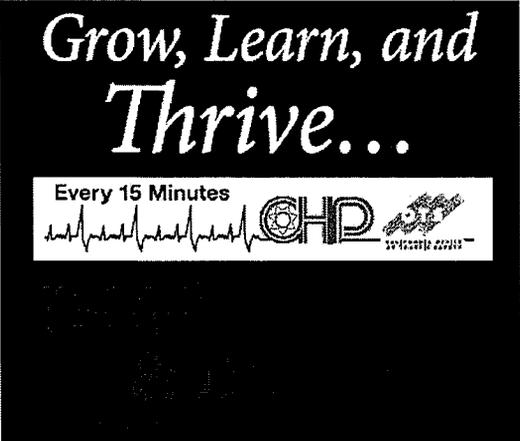
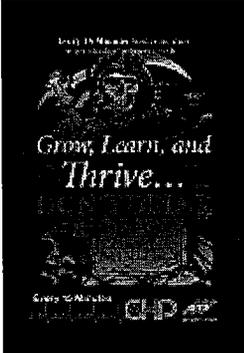
This document establishes minimum requirements for 21 promotional items for purchase by California Highway Patrol.

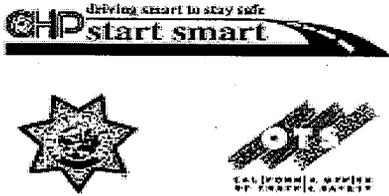
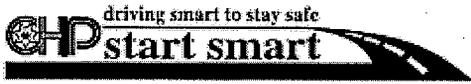
2. APPLICABLE SPECIFICATIONS/STANDARDS

Specifications and standards referenced in this document in effect on the opening of the Invitation for Bid, form a part of this specification.

3. REQUIREMENTS

Line item	Description	Artwork/Imprint
1	<p><u>Pee Wee Mini Pen:</u> Type: Push-action ballpoint plastic mini pen with green barrel, chrome clip, and black rubber comfort grip. Ink color: Blue Imprint : 1" x 5/8", blue color Packaging: 12/box Reference Brand/Model: Spector Image/G1045</p>	
2	<p><u>Insurance Holder:</u> Type: Fold over with 2 clear pockets for insurance card. Material: Black Vinyl Imprint area: 5 sq. inch Imprint color: Red Reference Brand/Model: CO-Op Line/NY100C</p>	

<p>3</p>	<p>Back Pack: Material: Nylon or polyester fabric Dimensions: ≥ 12"wx 16"h x 6"d Color: Black Outside pockets for water bottle & cell phone. Inside pocket for MP3 player and exit holes for ear phone cord. Imprint: As shown and only on the front of the bag. Imprint area, min. : 5" x 7"</p>	
<p>4</p>	<p>Cards, bridge style: Type: Standard deck of cards to be packed in a solid tuck box. Imprint: on the cards and both sides of the box. Imprint Color: 4 color process (super pip face)</p>	
<p>5</p>	<p>Lanyard: Type: Break away, polyester lanyard with J hook in navy blue color. Size: 36" L x 3/4" W Imprint area: 1/2"H x 2-1/2"L # of imprint /lanyard: At least 8, on one side only. Imprint color: White Imprint Method: Silkscreen</p>	 <p>Lanyard: single color, step and repeat</p>
<p>6</p>	<p>Flip Jotter: Type: Two tone, black and blue, with notepad and a calculator with batteries. Size: 6" H x 3.5" W Imprint: white imprint on the blue area Imprint area: 1.75" H x 2" W</p>	 <p>Jotter: single color</p>

7	<p><u>Jotter Pad with Pen:</u></p> <p>Type: Red color pocket size vinyl jotter pad with clear card pockets and a pen. The jotter pad shall have the artwork as identified.</p> <p>Size: \geq 3-1/2"Wx 5" H</p> <p>Imprint Area: 2-5/8" x 2-5/8" on front red vinyl area.</p> <p>Imprint color: White</p> <p>Reference Brand/Model: Perfect Line/7015RED</p>	
8	<p><u>Pen:</u></p> <p>Type: Medium point retractable ballpoint pen with chrome clip and comfort grip.</p> <p>Pen Color: Blue</p> <p>Imprint area: 1-1/8" W x 3/4" H</p> <p>Imprint color: Yellow</p> <p>Reference Brand/Model: Perfect Line/9002BLU</p>	
9	<p><u>Pencil:</u></p> <p>Type: Standard unsharpened wood pencil with #2 lead and rubber eraser.</p> <p>Color of the pencil: Blue</p> <p>Imprint area: 4" W x 3/4" H</p> <p>Imprint color: Yellow</p>	
10	<p><u>Pen and Pencil Set:</u></p> <p>Type: one mechanical pencil and one ballpoint pen in a gift box. Pen to have chrome clip. Both to have a comfort grip.</p> <p>Pen and Pencil Color: Blue</p> <p>Gift Box color: White, Black, or Blue</p> <p>Imprint on the box: 1/4"h x 1-1/2" w</p> <p>Imprint color: Yellow</p> <p>Reference Brand: Crown/Astra Duo</p>	

11 & 12 **T-Shirt:**
 Material: 5.5 oz preshrunk 100 % cotton
 Color: White
 Sleeve: short
 Size: Small- XX Large, as identified in the IFB
 Imprint Area: on left chest
 Imprint color: Yellow, Blue, & Black
 The shirt to be compressed into an automobile shape and shrink wrapped and topped with a card on top of T-shirt.
 The card shall have a CHP patrol car image.



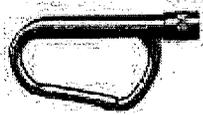
13 **Tablecloth:**
 Material: 65% polyester/ 35% cotton
 Size: 152"x 58"
 Style: Flat, Rolled hem, Rounded corner, 3 side hang, open back
 Color: Royal Blue
 Imprint: Yellow
 Imprint Area: 50"W x 15"H
 Imprint location: Front center



14 & 15 **T-Shirt:**
 Material: 5.5 oz preshrunk 100% cotton
 Sleeve: Short
 Size: Small – XX Large, as identified in the IFB
 Color: Black
 Imprint color: Yellow
 Imprint Area: On left chest, 5"W x 3-1/2"H



<p>16</p>	<p>Ball Cap: Material: Brushed cotton twill Size: one size Color: Black Clasp adjuster shall not be plastic. Imprint area: 4"W x 2"H –Front of Cap Imprint color: Yellow Reference Brand/Model: Apollo Emb/#9000</p>	<p>"Safety is your Responsibility"</p> 
<p>17</p>	<p>Sling Back Pack: Type: Black polyester/nylon sling back pack . Size: ≥14"L x 16" H Imprint: White color imprint on the front, 6"L x 6" H area. Imprint Method: Silkscreen Reference Brand/Model: AP Specialties/ CPP-1534</p>	
<p>18</p>	<p>Laundry Bag: Material: ≥200 denier mesh nylon Size: ≥22" x 35" Color: Green Imprint: Gold color imprint (Pantone 872 or 116), 8"x4" area. Imprint method: Silkscreen</p>	<p>ALCOHOL POISONING...is caused when a high blood alcohol content suppresses breathing and other vital functions.</p>  <p>choose to drive sober.</p>  <p><i>It is a life-threatening emergency.</i></p> <p>Call 911 if your friend:</p> <ul style="list-style-type: none"> • Is passed out and cannot be awakened. • Has skin that is cold, clammy, pale, or bluish. • Is taking less than ten breaths per minute. <p>Stay and monitor:</p> <ul style="list-style-type: none"> • A person who is vomiting. If lying down, turn the head sideways. • A person who has played drinking games. Watch them for at least two hours after the drinking stops.

<p>19</p>	<p><u>Stadium Cushion:</u></p> <p>Type: Folding stadium cushion. 1" foam covered with 4.5 mil thick vinyl. Folds to compact size with an attached elastic band.</p> <p>Color: Green</p> <p>Imprint: 10"x2-1/4" area, Gold color imprint (Pantone 872 or 116).</p> <p>Imprint Method: Silkscreen</p>	 <p>ALCOHOL POISONING... is caused when a high blood alcohol content suppresses breathing and other vital functions.</p> <p><i>It is a life-threatening emergency.</i></p> <p>Call 911 if your friend:</p> <ul style="list-style-type: none"> is passed out and cannot be awakened. has the slurred speech, nausea, pale, or black. is taking less than ten breaths per minute. <p>Stay and monitor:</p> <ul style="list-style-type: none"> A person who is vomiting. If they drink, turn the head sideways. A person who has played drinking games. Watch them for at least one hour after the drinking stops.  
<p>20</p>	<p><u>Presentation Folder</u></p> <p>Type: Green polypropylene two pocket presentation folder designed to hold 8-1/2" x 11" documents.</p> <p>Imprint: 8"x 10" area, Gold imprint (Pantone # 872 or 116)</p>	 <p>ALCOHOL POISONING... is caused when a high blood alcohol content suppresses breathing and other vital functions.</p> <p><i>It is a life-threatening emergency.</i></p> <p>Call 911 if your friend:</p> <ul style="list-style-type: none"> is passed out and cannot be awakened. has the slurred speech, nausea, pale, or black. is taking less than ten breaths per minute. <p>Stay and monitor:</p> <ul style="list-style-type: none"> A person who is vomiting. If they drink, turn the head sideways. A person who has played drinking games. Watch them for at least one hour after the drinking stops.  
<p>21</p>	<p><u>Carabiner Flashlight:</u></p> <p>Type: Metal carabiner flashlight with batteries included. Clip with detachable metal split ring key holder. Ship in assortment of colors, individually polybagged</p> <p>Imprint on the light: 1/4"h x 1-1/2" w area, White</p> <p>Imprint on the metal clip: " Not for Climbing"</p> 	<p>Imprint for the light:</p> <p>DON'T DRINK AND DRIVE</p>

STATE OF CALIFORNIA SPECIFICATION PALLETS, WOODEN

1 SCOPE

This specification covers pallets intended for use with low lift pallet trucks or forklift trucks.

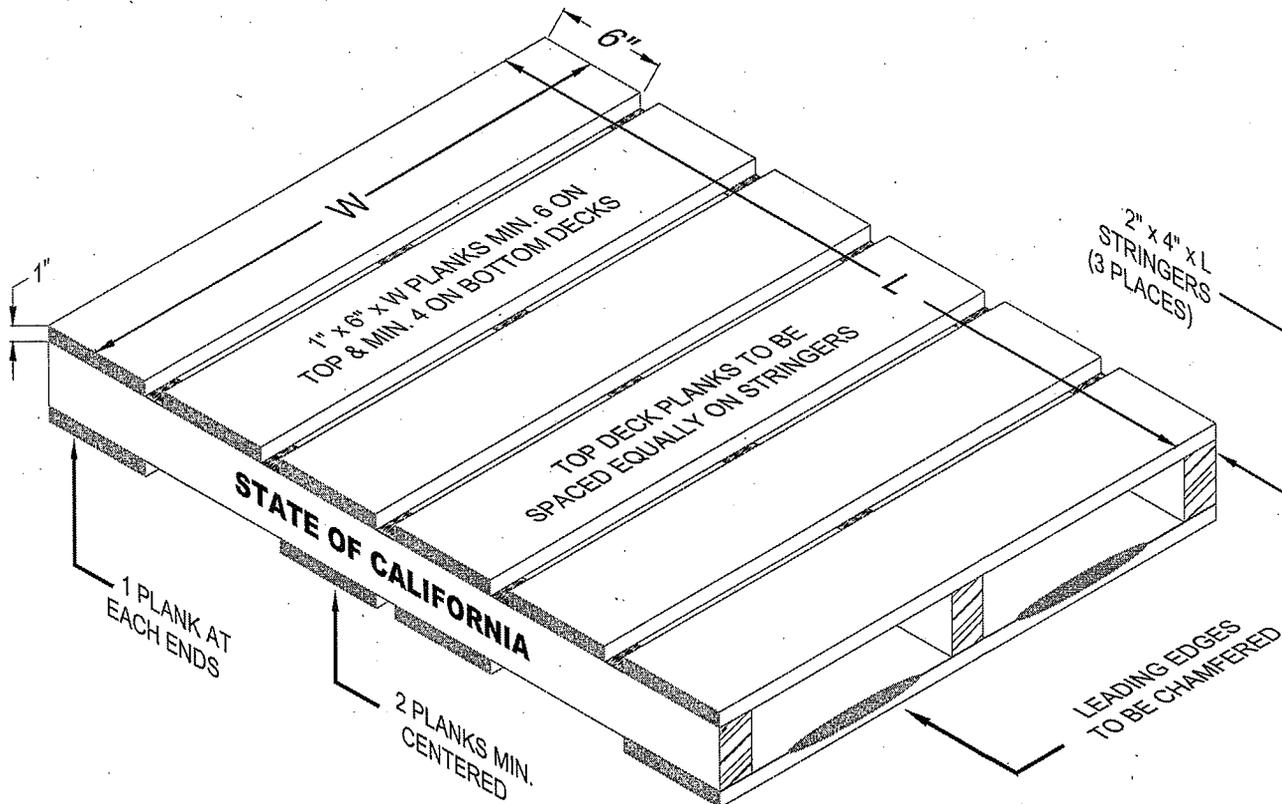
2 SPECIFICATION AND STANDARDS

Specifications and standards referenced in this document in effect on the opening of the Invitation for Bid form a part of this specification where referenced.

3 REQUIREMENTS

3.1 Material

The pallets shall be constructed from nominal size standard or better (West Coast Lumber Inspection Bureau, Standard Grading Rules for West Coast Lumber) grade Douglas Fir, Hemlock, Larch or Hem-Fir. The stringers shall be S4S and the decking S4S or S1S2E (re-



**FIG. 1 - TYPE 2
WOODEN PALLET**

sawed) with no edge knots. Sawed side is to be assembled to the inside of the pallets. Fastening shall be accomplished with $2\frac{1}{4}$ inch ($+1/16$ inch) 7 penny flat head drive screws (helical threaded nail) or $2\frac{1}{4}$ ($+1/16$ inch) #10 wire gauge annular ring nails as recommended in Specifications and Grades for Warehouse. Permanent or Returnable Pallets of West Coast Woods as published by the National Wooden Pallet and Container Association (Specifications and Grades, NWPCA).

3.2 Non-Standard Duty-Cycle Pallets

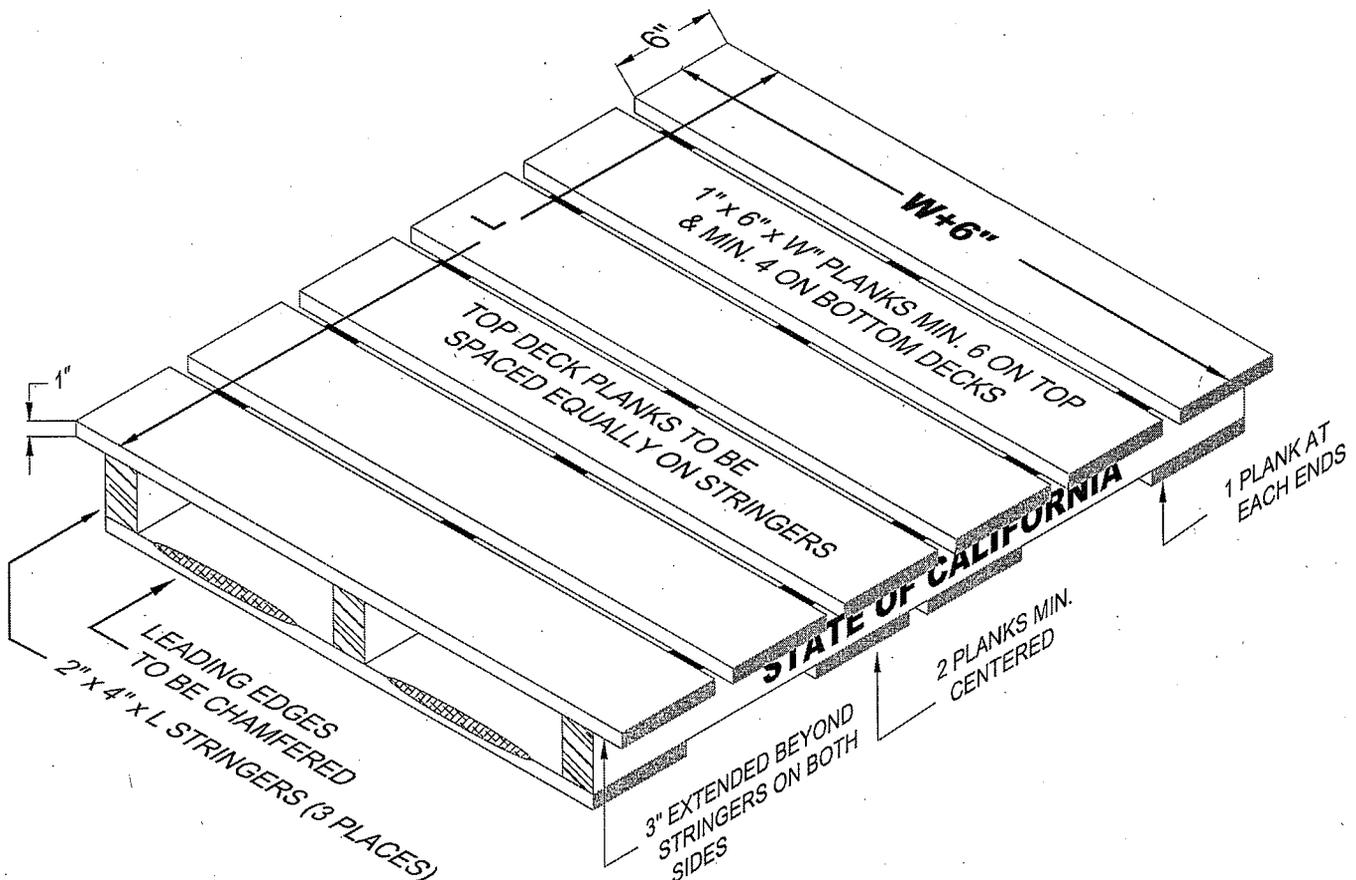
When specifically requested by the user, pallets may be manufactured using pine, oak or ash woods.

3.3 Construction

Pallet type and construction shall comply with Specifications and Grades, NWPCA. The pallets shall be Grade "Quality" (QAL).

The decking shall be secured with 3 nails or screws at each surface of contact with the stringer. Nails shall not be within $\frac{1}{2}$ inch of deck-board edges or another nails.

All leading and outside edges of the bottom deck shall be chamfered. The chamfers shall be at least 12 inches long and shall be cut on an approximate 35 degree angle to the face so as to leave an edge adjacent to the chamfer not less than $\frac{1}{4}$ inch nor more than $\frac{1}{2}$ inch from the outer



**FIG. 2 - TYPE 4
SINGLE WING WOODEN PALLET**

edge of the deck-board. The chamfer shall extend to within 3 inches of the stringers. Pallet configuration shall comply with illustration A.

COMMONLY USED PALLET TYPES & SIZE			
SIZE	TYPE	TOP DECK	BOTTOM DECK
1	2 (Fig. 1)	42"L x 36"W Six 1" x 6" x 36" deck-boards, spaced evenly along the pallet width	42"L x 36"W Min. Four 1" x 6" x 36" boards. One placed each end of the stringers Two at center of the stringers
2	2 (Fig. 1)	42"L x 42"W Six 1" x 6" x 42" deck-boards, spaced evenly along the pallet width	42"L x 42"W Min. Four 1" x 6" x 42" boards. One placed each end of the stringers Two at center of the stringers
3	2 (Fig. 1)	44"L x 44"W Six 1" x 6" x 44" deck-boards, spaced evenly along the pallet width	44"L x 44"W Min. Four 1" x 6" x 44" boards. One placed each end of the stringers Two at center of the stringers(Fig. 1)
4	2 (Fig. 1)	45"L x 36"W Six 1" x 6" x 36" deck-boards, spaced evenly along the pallet width	45"L x 36"W Min. Four 1" x 6" x 36" boards. One placed each end of the stringers Two at center of the stringers
5	2 (Fig. 1)	46"L x 44"W Six 1" x 6" x 44" deck-boards, spaced evenly along the pallet width	46"L x 44"W Min. Four 1" x 6" x 44" boards. One placed each end of the stringers Two at center of the stringers
6	2 (Fig. 1)	48"L x 48"W Six 1" x 6" x 48" deck-boards, spaced evenly along the pallet width	48"L x 48"W Min. Four 1" x 6" x 48" boards. One placed each end of the stringers Two at center of the stringers
Note: SIZE 1, TYPE 4 - has a single wing applied to top deck.			
1	4 (Fig. 2)	42"L x 36"W Six 1" x 6" x 36" deck-boards, spaced evenly along the pallet width with 3" wings extending beyond the stringers outboard faces	42"L x 30"W Min. Four 1" x 6" x 36" boards. One placed each end of the stringers, Two at center of the stringers

4 SAMPLING AND INSPECTION

This commodity will be sampled and inspected for compliance to this specification as deemed necessary. Sampling and inspection by attributes will be in accordance with ANSI/ASQ Z1.4 1993, Sampling Procedures and Tables for Inspection by Attributes. An inspection lot is defined as one delivery to one agency at one time.

4.1 Workmanship

The pallets shall be free from defects as outlined under Grade "Quality" (QAL) in the "Specifications and Grades", NWPCA.

5 MARKING

Each pallet shall be marked (two places), "STATE OF CALIFORNIA". Marking shall be easily readable, in black letters and on outboard faces of stringers.

**California Highway Patrol
Delivery Locations
For Premium Items
Agency Purchase Estimate 052E7079**

Line items 1 & 2 – Pee Wee Pens & Insurance Holders

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.375% tax rate)
Solano Area Office / Attn: Capt. S. Ward
3050 Travis Boulevard
Fairfield, CA 94533-3443

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Office of Special Projects Section
Attn: Leslie Sullivan (916) 657-7222
2555 First Avenue
Sacramento, CA 95818-2696

Line items 3 & 4 – Back Packs & Bridge Style Playing Cards

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.75% tax rate)
Supply Services Unit / Attn: Debbie Baender
3350 Reed Avenue
West Sacramento, CA 95605

Note: **(Pallet Size Requirement for this delivery location - above)**

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Research & Planning Section
Attn: Debbie Baender (916) 657-7237
2555 First Avenue
Sacramento, CA 95818-2696

California Highway Patrol
Delivery Locations
For Premium Items
Agency Purchase Estimate 052E7079

Line items 5 & 6 – Lanyards & Flip Jotters

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.75% tax rate)
Research & Planning Section / Attn: Officer D. Tenette
2555 First Avenue
Sacramento, CA 95818-2696

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Research & Planning Section
Attn: Officer D. Tenette (916) 657-7237
2555 First Avenue
Sacramento, CA 95818-2696

Line items 7, 8, 9 & 10 – Jotter Pad & Pen, Pen-Blue, Pencil Round # 2 Lead, & Duel Pen & Pencil Sets

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.75% tax rate)
Supply Services Unit / Attn: Sheri Davis
3350 Reed Avenue
West Sacramento, CA 95605

Note: **(Pallet Size Requirement for this delivery location - above)**

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Research & Planning Section
Attn: Sheri Davis (916) 657-7237
2555 First Avenue
Sacramento, CA 95818-2696

**California Highway Patrol
Delivery Locations
For Premium Items
Agency Purchase Estimate 052E7079**

Line items 11 & 12 – Compressed T-Shirts (small-XLarge & XXLarge)

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.75% tax rate)
Community Outreach & Marketing Unit
Attn: Officer M. Pebbles
2555 First Avenue
Sacramento, CA 95818-2696

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Community Outreach & Marketing Unit
Attn: Officer M. Pebbles (916) 657-7237
2555 First Avenue
Sacramento, CA 95818-2696

Line items 13, 14, 15 & 16 – Tablecloth, T-Shirts Sml-XLarge, T-Shirts XXLarge, & Ball Caps

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.75% tax rate)
Research & Planning Section / Attn: Officer D. Tenette
2555 First Avenue
Sacramento, CA 95818-2696

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Community Outreach & Marketing Unit
Attn: Officer D. Tenette (916) 657-7237
2555 First Avenue
Sacramento, CA 95818-2696

**California Highway Patrol
Delivery Locations
For Premium Items
Agency Purchase Estimate 052E7079**

Line item 17 – Sling Back Packs

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.75% tax rate)
Research & Planning Section
Attn: Officer M. W. Dufort
2555 First Avenue
Sacramento, CA 95818-2696

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Research & Planning Section
Attn: Officer M. W. Dufort (916) 657-7237
2555 First Avenue
Sacramento, CA 95818-2696

Line items 18, 19 & 20 – Green Laundry Bag, Green Cushion Stadium, & Green Polypropylene Two Pocket Presentation Folders

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.25% tax rate)
Humboldt Area Office / Attn: Sgt. B. Fabbri
255 East Samoa Boulevard
Arcata, CA 95521-6797

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Office of Special Projects Section
Attn: Leslie Sullivan (916) 657-7222
2555 First Avenue
Sacramento, CA 95818-2696

California Highway Patrol
Delivery Locations
For Premium Items
Agency Purchase Estimate 052E7079

Line item 21 – Flashlight Carabiner

Final delivery location: (after acceptance by CHP of pre-production sample(s))

California Highway Patrol (7.75% tax rate)
Supply Services Unit / Attn: Officer M. Pebbles
3350 Reed Avenue
West Sacramento, CA 95605

Note: (Pallet Size Requirement for this delivery location - above)

Contact & delivery location for pre-production sample(s), prior to completion of total delivery:

California Highway Patrol
Community Outreach & Marketing Unit
Attn: Officer M. Pebbles (916) 657-7237
2555 First Avenue
Sacramento, CA 95818-2696