



Form GSOP I-PIN (04/98)

STATE OF CALIFORNIA  
Department of General Services - Office of Procurement

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**PURCHASE ORDER**

Purchase Order No. Rev. Date  
62372 6/30/2009

Supplier No.	Solicitation No.	Delivery Date	FOB Point	Invoice Terms
352898	57379	240 Days ARO	Destination	

SUTTER EQUIPMENT CO  
80 CHAMBERLAND AVENUE  
NOVATO, CA 94947  
Attn: JOHN MUELLER

*S* DEPT PARKS & RECREATION *C* PARKS & RECREATION A-50  
*h* PRAIRIE CITY SVRA *h* OHMVR DIV - H.Q.  
*T* 13300 WHITE ROCK ROAD *a* PO BOX 942896  
*i* RANCHO CORDOVA, CA 95742 *r* SACRAMENTO, CA 94296-0001  
*o* *g*  
*P* *e*

Agency Billing	Agency Purchase Estimate	Purchase Estimate	Revision
53550	E08V5004	67502	0
Agency Contact		Phone	Date Received
AMANDA MIRANDA		916-657-4085	

Phone: 415-898-5955

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
<p>THE GENERAL PROVISIONS FOR NON-IT COMMODITIES ARE HEREBY INCORPORATED BY REFERENCE. THESE GENERAL PROVISIONS CAN BE OBTAINED BY PHONING (916) 375-4400 OR BY ACCESSING OUR WEBSITE AT: <a href="http://www.documents.dgs.ca.gov/pd/modellang/GPnonIT0407.pdf">www.documents.dgs.ca.gov/pd/modellang/GPnonIT0407.pdf</a></p> <p>THE FOLLOWING INFORMATION IS PROVIDED FOR AGENCY USE ONLY: PRIME CONTRACTOR: NS FISCAL YEAR: 2008/2009</p>						
1	2	EA	2410-563-0101-2	TRACTOR TRACKLAYING (AS DESCRIBED) "Tractor,TrackLaying,Crawler,Dozer" in accordance and meeting the requirements of Specification # 2410-0749 of two (2) pages, dated May 12, 2009.	87,380.0000	174,760.00
				Proposed Brand: <u>SUTTER TRAIL DOZER</u>		
				Model: <u>500</u>		
<u>TO BE EQUIPPED WITH THE FOLLOWING OPTIONS:</u>						
1	each			Dozer Slope Blade, in accordance sith specification # 2410-0769, Section 3.10.1		
2	each			Roller Compactor II (Sheep Foot)		
2	each			Winch, Rear Mounted 12,000 LB.		
2	each			Air Compressor		
2	each			Backup Alarm		
1	each			Berm Buster		
2	each			Front and Rear Work lights		
2	each			Hose Reel (Air)		
2	each			Ripper Float Action, 3 Shank		
2	each			Tine Harrow		
2	each			"T" Steering		
<b>Total Value:</b>						174,760.00
<u>F.O.B. DESTINATION</u>						
For the purpose of this order only F.O.B. Destination will be accepted.						

Sales and/or use tax to be extra unless noted above

Buyer <i>Lonnie Williams</i> LONNIE WILLIAMS	Phone 916-375-4586	BOC Number
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*John Oley*

STATE OF CALIFORNIA

Department of General Services - Office of Procurement

**PURCHASE ORDER CONTINUATION**

Form GSOP 2-PIN (04/98)

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Purchase Order No.	Revision	Date	Supplier No.	Supplier Name
62372		6/30/2009	352898	SUTTER EQUIPMENT CO

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
<p><u>DELIVERY</u>                      Delivery is to be completed in full within 240 days ARD.</p> <p>Delivery to be made during normal business hours Monday through Friday, 8:00am-12:00pm or 1:00pm-4:00pm, except State Holidays.</p> <p>The Trail Dozer is to be delivered to the following address:</p> <p>All required documentation shall be sent to the address below by the time of delivery.</p> <p>Department of Parks and Recreation                      Prairie City SVRA                      13300 White Rock Road                      Rancho Cordova, CA 95742                      Contact: Terry Harper (916) 445-9982</p> <p><u>FEDERAL EXCISE CERTIFICATE</u>                      Federal Excise Tax Exemption Certificate is attached.</p> <p><u>ATTACHMENTS</u>                      The following documents are attached and part of this purchase order.                      Specification # 2410-0749 of two (2) pages, dated May 12, 2009.</p> <p><u>PRECONSTRUCTION CONFERENCE</u>                      After award a preconstruction conference shall be held between the State and contractor within 15 calendar days after formal award of the purchase order. This conference shall be held prior to the start of any construction. The purpose of this meeting is to review specifications, resolve any questions concerning the specifications and variations of the chassis.</p> <p>Contact:                      Department of Parks &amp; Recreation                      Prairie City SVRA                      Rancho Cordova, CA 95742                      Attn: Terry Harper                      Phone: (916) 445-9982</p> <p><u>SCPRS</u>                      This Purchase order has been registered into the state contact and procurement registration system (<a href="https://www.scprs.dgs.ca.gov/">https://www.scprs.dgs.ca.gov/</a>). The registration number is <u>EP 1019819</u>.</p> <p><u>AWARD DATE</u>                      This purchase order is being awarded on July 9, 2009 pursuant to Government Code Section 13332.17. Any encumbrances made pursuant to this purchase order shall be construed to have been made on the last day of the preceding fiscal year.</p> <p><u>CHANGE ORDERS</u>                      This Purchase Order may be amended, modified, or terminated at any time by mutual agreement of the parties in writing. Change order amending, modifying or terminating the Purchase Order, including any modifications of the compensation payable may be issued only by the State Procurement Officer. All such change orders shall be in writing and issued only upon written concurrence of the supplier. Termination, as that term is used in this section, does not include termination for default of the supplier.</p>						



**1 SCOPE**

This specification establishes the minimum requirements for a crawler dozer utilized to create and maintain narrow trails for the Department of Parks and Recreation. The supplier is responsible for providing a tractor that meets the following minimum requirements.

**2 APPLICABLE SPECIFICATIONS / STANDARDS / CODES**

Specifications, standards and codes referenced in this document in effect on the opening of the 'Invitation for Bid', form a part of this specification.

**3 REQUIREMENTS**

**3.1 GENERAL**

The vehicle shall be new and equivalent in style, quality, and appointments to those offered to the general public. The vehicle shall be supplied with all equipment and accessories indicated as standard equipment in the manufacturer's published literature. Optional equipment necessary to meet the requirements of this specification shall also be installed.

3.1.1 The vehicle shall meet the following requirements:

- Overall Vehicle Length (with blade and rippers): 13 ft. 2 in. (maximum)
- Overall Vehicle Height: 6 ft. 8 in. (maximum)
- Overall Vehicle Width (without blade): 48 in. (maximum)
- Forward Speed shall not exceed 6 mph.
- Ground Clearance: 8 in. (minimum)
- Ground Pressure: 7.3 PSI (maximum)
- Gross Weight with blade and rippers: 9,000 lbs. (minimum)
- Dozer blade angle: 30 degrees

3.1.2 The components of the trail crawler shall be of proper size and design to safely withstand maximum stress imposed by the capacity load. The manufacturer's rated loads for the axles and bearings shall not be exceeded when vehicle is loaded with the capacity loads.

3.1.3 The torque capacity of each driven part shall be equal to or exceed the torque capacity of its driving member.

**3.2 ENGINE**

The vehicle shall be equipped with a 4-cylinder diesel engine, minimum 80 HP that meets the following minimum requirements:

- 3.2.1 Capable of continuous operation at inclination of 35 degrees at all angles
- 3.2.2 EPA Tier 3 or Tier 4 Certification
- 3.2.3 Heavy duty liquid cooling system

**3.3 TRANSMISSION**

Twin hydrostatic pumps and torque hubs or equivalent.

**3.4 STEERING**

The steering shall be joystick control with the ability of tracks to counter rotate.

**3.5 UNDER CARRIAGE**

- 3.5.1 Track frame shall be a rigid frame with one top and five bottom track rollers.
- 3.5.2 Track length on the ground: 56 in. (minimum)
- 3.5.3 Track width: 11 in. (minimum)

**3.6 FRAME**

Built of ½ inch minimum high tensile steel, unitized with full belly pan, harden steel pins and bushings. Designed for heavy dozer services, with rock guards.

**3.7 SERVICE REFILL CAPACITIES**

- 3.7.1 Diesel Fuel Tank: 24 gallons (minimum)
- 3.7.2 Hydraulic System: 24 gallons (minimum)
- 3.7.3 Crankcase: 6 quarts (minimum)
- 3.7.4 Coolant System: 3 gallons (minimum)

**3.8 ELECTRICAL SYSTEM**

The electrical system shall comply with all Federal and State regulations. The system voltage shall be 12 Volt.

**3.9 HYDRAULICS**

Gear pump, 10-30 GPM @ minimum 2200 PSI, triple filtration to 10 microns or less.

**3.10 EQUIPMENT AND ATTACHMENTS**

- 3.10.1 Dozer Blade:
  - Lift Height: 24 in. (minimum)
  - Blade Drop: 24 in. (maximum)
  - Blade Angle: 30 degrees (maximum)
  - Float on dozer up/down and tilt (6 way)
- 3.10.2 Rear mounted winch: 12,000 lb.
- 3.10.3 Slope Board
- 3.10.4 Roller Compactor II (Sheep foot)
- 3.10.5 Air Compressor w/Hose reel
- 3.10.6 Berm Buster
- 3.10.7 Ripper with float action, 3 shank
- 3.10.8 Tine Harrow

**3.11 MISCELLANEOUS**

The following miscellaneous equipment shall be furnished and installed:

- Seat belt
- Rollover protection system
- Vandal protection system
- Tack/Hour meter
- Fuel and Hydraulic oil gauges
- Front and rear work lights, 2 each halogen
- Warning lights
- Horn and backup alarm
- Heavy duty 12-volt dry cell battery
- Cold weather starting
- Auxiliary hydraulics
- Hydraulic oil cooler
- Rock guards
- Side bush screens
- Safety brake
- Limb risers
- Spark Arrestor
- Drawbar