

EXECUTIVE DEPARTMENT

STATE OF CALIFORNIA

EXECUTIVE ORDER W-22-92

**WHEREAS**, the State of California is blessed with extraordinary and diverse human and natural resources, geography and climate; and

**WHEREAS**, the wise management of the land, waters and other resources, risk assessment, property management, and decision-making at all levels of government and in the private sector rely heavily upon geographic information and various mapping and surveying techniques; and

**WHEREAS**, the State of California has the unique opportunity to enhance the protection of California's resources in a more cost-effective manner and can make the process of environmental regulation more efficient and predictable through the use of computer technology; and

**WHEREAS**, the development of statewide, compatible, multipurpose geographic information systems can be a key tool in such functions; and

**WHEREAS**, many public and private entities in California have similar needs and overlapping requirements for geographic information and are now using computers to manage geographic information; and

**WHEREAS**, the development, use, maintenance, and exchange of computer-based geographic information inevitably gives rise to different issues, opportunities, and problems; and

**WHEREAS**, legislation (Chapter 782, Statutes of 1991) was recently enacted establishing a Geographic Information Task Force to develop recommendations with regard to the above issues;

**NOW, THEREFORE, I, PETE WILSON**, Governor of the State of California, by virtue of the power and authority vested in me by the Constitution and statutes of the State of California, do hereby issue this order to become effective immediately:

1. The Director of the Governor's Office of Planning and Research is hereby designated Chairman of the Geographic Information Task Force and shall convene the initial meeting of the Task Force at the earliest practical date.
2. The following State representatives shall also serve on the Task Force:
  - the Director of the Stephen P. Teale Data Center; and
  - the Secretary of the Business, Transportation and Housing Agency; and
  - the Secretary of the Resources Agency; and
  - the Secretary of the California Environmental Protection Agency; and

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- the Director of the Office of Information Technology within the Department of Finance.
3. The Chairman of the Task Force shall request participation from the following representatives:
- the California Land Surveyors' Association, which shall submit the names of five nominees, one of whom shall be selected by the Chairman; and
  - the California Council of Civil Engineers and Land Surveyors, which shall submit the names of five nominees, one of whom shall be selected by the Chairman; and
  - the Chief of the Mapping Division of the United States Geological Survey; and
  - the State Director of the Bureau of Land Management; and
  - the Regional Forester of the United States Forest Service; and
  - the Director of the Center for Oceanic Analysis and Prediction of the National Oceanic and Atmospheric Administration; and
  - a Member of the State Board of Equalization; and
  - representatives of the University of California and California State University.
4. Staff for the task force shall be provided by the Stephen P. Teale Data Center and other personnel, at the request of the Chairman or other members of the task force.
5. The task force shall consider any standards currently under development by professional associations and the federal government in its recommendations.
6. The task force shall perform its work and submit its report to the Governor and the Legislature by October 1, 1992. The work and the report shall fulfill the requirements enumerated in Chapter 782, Statutes of 1991, and shall emphasize recommendations to improve utilization, accuracy, cost-effectiveness, and exchange of geographic information.

**IN WITNESS WHEREOF I** have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 7th day of February 1992.

Governor of California

**ATTEST:**

Secretary of State