



## Application For Code Advisory Committee Appointment

---

### Section 1 – Applicant Information (Type or Print)

Name: \_\_\_\_\_ Telephone Number(s): (\_\_\_\_) \_\_\_\_\_

Residence / Business Address: \_\_\_\_\_  
Number and Street City State Zip Code

Mailing Address (if different): \_\_\_\_\_  
Number and Street City State Zip Code

E-mail Address: \_\_\_\_\_

---

### Section 2 – Selection of Code Advisory Committee / Position (Type or Print)

Instructions:

1. Select at Subsection (A) below the Code Advisory Committee for which you are applying to serve. Designate by entering a number (e.g. #1, #2, #3, etc.) within the box as to your priority selection, with #1 being your highest priority selection. Should the Commission not select you for appointment to your #1 priority choice, you will be considered for appointment to another committee based upon your priority selection.
2. Review the list of available positions listed on the back of this form. Select the appropriate position which you propose to fill and specify at Subsection (B) below.

**(A) Code Advisory Committee:** (Enter your priority selection (e.g. #1, #2, #3, etc.) in each box.)

- |   |  |
|---|--|
| <input type="checkbox"/> Accessibility          | <input type="checkbox"/> Plumbing, Electrical, Mechanical & Energy |
| <input type="checkbox"/> Building, Fire & Other | <input type="checkbox"/> Structural Design/Lateral Forces          |
| <input type="checkbox"/> Health Facilities      | <input type="checkbox"/> Green Building                            |

**(B) Position:** Select the position from back of this form. If you priority selected a number of committees, place your priority number (e.g. #1, #2, #3, etc.) before each position.

\_\_\_\_\_  
(Type or Print)

---

### Section 3 – Please submit the following information with this completed application:

- Resume identifying the applicant and detailing the discipline(s) and knowledge criteria for the position for which the applicant is applying.
- Letter(s) of recommendation if so desired.

The completed application, resume and letter(s) of recommendation may be mailed to the address listed above or e-mailed to the CBSC at [cbsc@dgs.ca.gov](mailto:cbsc@dgs.ca.gov).

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# CBSC Code Advisory Committee Positions

## Accessibility Committee

- A. Ex-Officio Member(s)
  - (1) State Agency Representative(s)
  - (2) University of California
- B. Voting Members
  - (1) Disability Access Advocate Knowledgeable in Visually Impaired
  - (2) Disability Access Advocate Knowledgeable in Hearing Impaired
  - (3) Disability Access Advocate Knowledgeable in Mobility Impaired
  - (4) Disability Access Advocate Knowledgeable in Environmental Health Network or other Cognitively Impaired
  - (5) Local Government Building Official
  - (6) Construction Industry
  - (7) Architect
  - (8) Fire Official
  - (9) Public Member

## Plumbing, Electrical, Mechanical, and Energy Committee

- A. Ex-Officio Member(s)
  - (1) State Agency Representative(s)
  - (2) University of California
- B. Voting Members
  - (1) Local Government Building Official
  - (2) Environmental/Energy Organization
  - (3) Construction Industry
  - (4) Architect
  - (5) Fire Official
  - (6) Public Member
  - (7) Local Water Supply Official
  - (8) Mechanical Engineer
  - (9) Electrical Engineer

## Building, Fire, and Other Committee

- A. Ex-Officio Member(s)
  - (1) State Agency Representative(s)
  - (2) University of California
- B. Voting Members
  - (1) Local Government Building Official
  - (2) Registered Fire Protection Engineer
  - (3) Construction Industry
  - (4) Architect
  - (5) Commercial Building Industry
  - (6) Fire Official
  - (7) Disability Access Advocate
  - (8) Public Member

## Structural Design/Lateral Forces Committee

- A. Ex-Officio Member(s)
  - (1) State Agency Representative(s)
- B. Voting Members
  - (1) Three (3) Structural Engineers
  - (2) Architect
  - (3) General Contractor
  - (4) Local Government Building Official
  - (5) Public Member

## Health Facilities Committee

- A. Ex-Officio Member(s)
  - (1) State Agency Representative(s)
  - (2) University of California
- B. Voting Members
  - (1) Acute Care Hospital Representative
  - (2) Skilled Nursing Facility Representative
  - (3) Architect
  - (4) General Contractor
  - (5) Mechanical Engineer
  - (6) Electrical Engineer
  - (7) Fire Protection Engineer
  - (8) Local Government Building Official
  - (9) Primary Care or Specialty Clinic Rep.

## Green Building Committee

- A. Ex-Officio Member(s)
  - (1) State Agency Representative(s)
- B. Voting Members
  - (1) Residential Construction Industry Rep.
  - (2) Commercial Building Industry Rep.
  - (3) Architect
  - (4) Environmental Organization Rep.
  - (5) Local Government Building Official
  - (6) Public Member/Local Water Supply Official
  - (7) Fire Official
  - (8) Mechanical Engineer
  - (9) Electrical Engineer