## ADSA

## SIEVE ANALYSIS TEST REPORT

School District:			Report Date:			
School District Address:			CA	Zip:		
Lab Facility/LEA #:		Exp. Date:	Lab Doc #:	Lab Job #:		
School/Project Name:			DSA APPL. #:	DSA FILE #:		
Structure:		Location in St	ructure:			
Sample Date:	Sample Location:	Sampled By:				

**TESTING INFORMATION** 

Sample weight before wash (g):\_\_\_\_\_ Sample weight after wash (g):\_\_\_\_\_ Total loss after sieving, <0.3% (%):\_\_\_\_\_

	Sieve size	Weight Retained (g)	Cumulative Weight Retained (g)	% Retained Each Sieve	% Passing	Specification
2.5"	(63.5 mm)					
2"	(50 mm)					
1.5"	(37.5 mm)					
1"	(25 mm)					
0.75"	(19 mm)					
0.5"	(12.5 mm)					
0.375"	(9.5 mm)					
No.4	(4.75 mm)					
No.8	(2.36 mm)					
No.16	(1.18 mm)					
No.30	(600 <i>µ</i> m)					
No.50	(300 <i>µ</i> m)					
No.100	(150 <i>µ</i> m)					
No.200	(75 <i>µ</i> m)					

□ ADDITIONAL COMMENTS (Form DSA 211) ATTACHED.

## THE MATERIAL 🗆 WAS 🗆 WAS NOT

SAMPLED AND TESTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE DSA-APPROVED DOCUMENTS.

THE MATERIAL TESTED DID NOT MEET THE REQUIREMENTS OF THE DSA-APPROVED DOCUMENTS.

Signature: \_\_\_

\_\_\_\_\_ Date:\_\_\_\_\_

Print Full Name: \_\_\_\_\_Email: \_\_\_\_Email: \_\_\_\_\_Email: \_\_\_\_Email: \_\_\_\_Email: \_\_\_\_\_Email: \_\_\_\_\_Email: \_\_\_\_

cc: DSA Regional Office, Project Architect, Structural Engineer, Project Inspector, Contractor

DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES