

Alphabetized List of Items Scheduled for Presentation to the State Allocation Board



Lisa Silverman, Acting Executive Officer
Office of Public School Construction
707 Third Street
West Sacramento, CA 95605

Public Meeting*
Wednesday, January 25, 2012
State Capitol Building
Room 447**
4:00 p.m.**

General Information
(916) 376-1771

For further information please contact your Project Manager.

~~*The Board will meet in closed session pursuant to Government Code Section 11126(e)(2)(B)(i) and 11126(e)(2)(B)(ii).~~ WITHDRAWN

**Meeting location and time subject to change.

This notice can also be found on our web site at: <http://www.dgs.ca.gov/opsc>

Individuals who need auxiliary aids for effective participation are invited to make their requests and preferences known to Ms. Lisa Jones at (916) 376-1753 five days prior to the meeting.

January 25, 2012

Alphabetical Listing

| School District | County | Category | Phase | Application No. / Site Name |
|-------------------------------------|----------------------|---------------------------|------------------|--------------------------------------|
| ANTELOPE VALLEY UNION HIGH | LOS ANGELES | SFP-New Const. | ELIG. ADJ. | 50/64246-00-000 |
| ATWATER ELEMENTARY | MERCED | SFP-Mod. | ELIG. ADJ. | Aileen Colburn Elementary |
| ATWATER ELEMENTARY | MERCED | SFP-Mod. | ELIG. ADJ. | Bellevue |
| ATWATER ELEMENTARY | MERCED | SFP-Mod. | ELIG. ADJ. | Olaeta (Thomas) Elem. |
| ATWATER ELEMENTARY | MERCED | SFP-Mod. | ELIGIBILITY | Mitchell Intern. |
| BLACK OAK MINE UNIFIED | EL DORADO | SFP-New Const. | ELIG. ADJ. | 50/73783-00-000 |
| BLACK OAK MINE UNIFIED | EL DORADO | SFP-Mod. | ELIG. ADJ. | Golden Sierra High |
| BLACK OAK MINE UNIFIED | EL DORADO | SFP-Mod. | ELIG. ADJ. | Northside Elementary |
| BROWNS ELEMENTARY | SUTTER | SFP-New Const. | ELIG. ADJ. | 50/71365-00-000 |
| BUCKEYE UNION ELEMENTARY | EL DORADO | SFP-Mod. | ELIG. ADJ. | Camerado Springs Intern. |
| BUCKEYE UNION ELEMENTARY | EL DORADO | SFP-Mod. | ELIG. ADJ. | Montessori Blue Oak Elem. |
| COACHELLA VALLEY UNIFIED | RIVERSIDE | SFP-New Const. | MISC. | 50/73676-01-009 WITHDRAWN |
| COLLEGE ELEMENTARY | SANTA BARBARA | SFP-Mod. | GRANT | 57/69179-00-005 * |
| COLUMBIA ELEMENTARY | SHASTA | SFP-Mod. | ELIG. ADJ. | Columbia Elementary |
| DELANO UNION ELEMENTARY | KERN | SFP-New Const. | ELIG. ADJ. | 50/63404-00-000 |
| DELANO UNION ELEMENTARY | KERN | SFP-New Const. | GRANT | 50/63404-00-008 * |
| DESERT SANDS UNIFIED | RIVERSIDE | SFP-Mod. | ELIG. ADJ. | Indio High |
| EASTSIDE UNION | LOS ANGELES | SFP-New Const. | CLOSEOUT | 50/64477-00-005 |
| EMERY UNIFIED | ALAMEDA | SFP-New Const. | ELIG. ADJ. | 50/61168-00-000 |
| FORT SAGE UNIFIED | LASSEN | SFP-Mod. | GRANT | 58/75036-00-001 * |
| FRESNO UNIFIED | FRESNO | SFP-New Const. | ELIG. ADJ. | 50/62166-00-000 |
| FRESNO UNIFIED | FRESNO | SFP-Mod. | ELIG. ADJ. | Herbert Hoover High |
| FRESNO UNIFIED | FRESNO | SFP-Mod. | ELIG. ADJ. | King Elementary |
| FRESNO UNIFIED | FRESNO | SFP-Mod. | ELIG. ADJ. | McCardle Elementary |
| GROSSMONT UNION HIGH | SAN DIEGO | SFP-Mod. | GRANT | 57/68130-00-015 * |
| HEALDSBURG UNIFIED | SONOMA | SFP-New Const. | | 50/75390-00-000 |
| JULIAN UNION ELEMENTARY | SAN DIEGO | SFP-Mod. | ELIG. ADJ. | Julian Junior High |
| JULIAN UNION ELEMENTARY | SAN DIEGO | SFP-Mod. | GRANT | 57/68163-00-003 * |
| KLAMATH-TRINITY JOINT UNIFIED | HUMBOLDT | SFP-Mod. | GRANT | 57/62901-00-001 * |
| KLAMATH-TRINITY JOINT UNIFIED | HUMBOLDT | SFP-Mod. | GRANT | 57/62901-00-002 * |
| KLAMATH-TRINITY JOINT UNIFIED | HUMBOLDT | SFP-Mod. | GRANT | 57/62901-00-003 * |
| KLAMATH-TRINITY JOINT UNIFIED | HUMBOLDT | SFP-Mod. | GRANT | 57/62901-00-004 * |
| KLAMATH-TRINITY JOINT UNIFIED | HUMBOLDT | SFP-Mod. | GRANT | 57/62901-00-005 * |
| KLAMATH-TRINITY JOINT UNIFIED | HUMBOLDT | SFP-Mod. | GRANT | 57/62901-00-006 * |
| LAKE ELSINORE UNIFIED | RIVERSIDE | SFP-New Const. | CLOSEOUT | 50/75176-00-002 |
| LODI UNIFIED | SAN JOAQUIN | SFP-Mod. | MISC. | 57/68585-00-014 |
| LONE PINE UNIFIED | INYO | SFP-Mod. | GRANT | 57/63289-00-001 * |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Birney Elementary |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Cleveland Elementary |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Fremont Elementary |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Grant Elementary |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Hughes Junior High |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Jordan Senior High |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Lowell Elementary |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Millikan Senior High |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Polytechnic Senior High |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | ELIGIBILITY | Early College |
| LONG BEACH UNIFIED | LOS ANGELES | SFP-Mod. | GRANT | 57/64725-00-015 * |
| MADERA COUNTY OFFICE OF ED. | MADERA | SFP-New Const. | CLOSEOUT | 50/10207-00-008 |
| MADERA UNIFIED | MADERA | SFP-New Const. | CLOSEOUT | 50/65243-00-009 |

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| MARTINEZ UNIFIED | CONTRA COSTA | SFP-New Const. | ELIG. ADJ. | 50/61739-00-000 |
| MARTINEZ UNIFIED | CONTRA COSTA | SFP-Mod. | ELIG. ADJ. | Vicente Martinez High |
| MOTHER LODE UNION ELEMENTARY | EL DORADO | SFP-Mod. | ELIGIBILITY | Indian Creek Elem. |
| MT. DIABLO UNIFIED | CONTRA COSTA | SFP-New Const. | ELIG. ADJ. | 50/61754-02-000 |
| NEW HAVEN UNIFIED | ALAMEDA | SFP-Mod. | ELIG. ADJ. | Cabelle Elem. |
| NEW HAVEN UNIFIED | ALAMEDA | SFP-Mod. | ELIG. ADJ. | James Logan High |
| NEW HAVEN UNIFIED | ALAMEDA | SFP-Mod. | ELIGIBILITY | Alvarado Elem. |
| NEW HAVEN UNIFIED | ALAMEDA | SFP-Mod. | ELIGIBILITY | Searles Elem. |
| OCEANSIDE CITY UNIFIED | SAN DIEGO | SFP-Mod. | GRANT | 57/73569-00-014 * |
| PALERMO UNION | BUTTE | SFP-Mod. | ELIG. ADJ. | Helen M. Wilcox Elem. |
| PASO ROBLES JOINT UNIFIED | SAN LUIS OBISPO | Reloc. Class. | | 25/75457-00-000 |
| PERRIS UNION HIGH | RIVERSIDE | SFP-New Const. | ELIG. ADJ. | 50/67207-00-000 |
| PERRIS UNION HIGH | RIVERSIDE | SFP-New Const. | GRANT | 50/67207-00-009 * |
| PIEDMONT CITY UNIFIED | ALAMEDA | SFP-Mod. | ELIG. ADJ. | Beach Elementary |
| PIEDMONT CITY UNIFIED | ALAMEDA | SFP-Mod. | GRANT | 57/61275-00-005 * |
| PLACENTIA-YORBA LINDA UNIFIED | ORANGE | SFP-Mod. | ELIG. ADJ. | Brookhaven Elementary |
| PLACENTIA-YORBA LINDA UNIFIED | ORANGE | SFP-Mod. | ELIG. ADJ. | Golden Elementary |
| PLEASANTON UNIFIED | ALAMEDA | SFP - Career Tech | MISC. | 59/75101-00-002 |
| SAN DIEGUITO UNION HIGH | SAN DIEGO | SFP-Mod. | ELIG. ADJ. | Diegueno Junior High |
| SAN DIEGUITO UNION HIGH | SAN DIEGO | SFP-Mod. | ELIG. ADJ. | San Dieguito High Academy |
| SAN FRANCISCO UNIFIED | SAN FRANCISCO | SFP-Mod. | ELIGIBILITY | Martin Luther King |
| SAN RAMON VALLEY UNIFIED | CONTRA COSTA | SFP-Mod. | ELIG. ADJ. | Vista Grande Elementary |
| SANTA CLARA UNIFIED | SANTA CLARA | SFP-New Const. | | 50/69674-00-000 |
| SANTA MARIA-BONITA | SANTA BARBARA | SFP-New Const. | GRANT | 50/69120-00-017 * |
| STOCKTON UNIFIED | SAN JOAQUIN | SFP-Mod. | ELIG. ADJ. | Grunsky Elementary |
| STOCKTON UNIFIED | SAN JOAQUIN | SFP-Mod. | GRANT | 57/68676-00-032 * |
| SWEETWATER UNION HIGH | SAN DIEGO | SFP-Mod. | ELIG. ADJ. | Palomar High |
| SWEETWATER UNION HIGH | SAN DIEGO | SFP-Mod. | ELIG. ADJ. | Southwest Senior High |
| TEMPLE CITY UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | La Rosa Elementary |
| TEMPLE CITY UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Oak Avenue Intermediate |
| TEMPLE CITY UNIFIED | LOS ANGELES | SFP-Mod. | ELIG. ADJ. | Temple City High |
| TERRA BELLA UNION ELEMENTARY | TULARE | SFP-Mod. | ELIG. ADJ. | Terra Bella Elementary |
| THREE RIVERS UNION ELEMENTARY | TULARE | SFP-Mod. | DESIGN | 57/72207-00-002 * |
| TUSTIN UNIFIED | ORANGE | SFP-New Const. | ELIG. ADJ. | 50/73643-00-000 |
| WAUGH ELEMENTARY | SONOMA | SFP-Mod. | ELIGIBILITY | Meadow Elem. |
| WEST CONTRA COSTA UNIFIED | CONTRA COSTA | SFP-Mod. | GRANT | 57/61796-00-038 * |
| WESTERN PLACER UNIFIED | PLACER | SFP-New Const. | CLOSEOUT | 50/66951-00-005 |
| WESTSIDE UNION ELEMENTARY | LOS ANGELES | SFP-New Const. | GRANT | 50/65102-00-003 * |
| WINDSOR UNIFIED | SONOMA | SFP-Mod. | ELIGIBILITY | Brooks Elem. |
| WINTON ELEMENTARY | MERCED | SFP-New Const. | CLOSEOUT | 50/65870-00-004 |

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| <u>OTHER CATEGORIES</u> | | | | |
| | | DATES FOR 2012 STATE ALLOCATION BOARD MEETINGS | | INFORMATION |
| | | EMERGENCY REPAIR PROGRAM UNFUNDED LIST | | INFORMATION |
| | | FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING | | INFORMATION |
| | | SALE OF STATE RELOCATABLE CLASSROOMS | | CONSENT |
| | | SCHOOL FACILITY PROGRAM SUBSTANTIAL PROGRESS REDUCTION TO COSTS INCURRED | | CONSENT |
| | | SCHOOL FACILITY PROGRAM UNFUNDED APPROVALS | | CONSENT |
| | | SCHOOL FACILITY PROGRAM UNFUNDED LIST | | INFORMATION |
| | | SCHOOL FACILITY PROGRAM WORKLOAD LIST | | INFORMATION |
| | | SITE SALE PROCEEDS | | CONSENT |
| <u>FINANCIAL REPORTS</u> | | | | |
| | | STATUS OF FUND RELEASES | | |
| | | STATUS OF FUNDS | | |
| <u>APPEAL ITEMS</u> | | | | |
| | | CENTINELA VALLEY UNION HIGH/LOS ANGELES | 50/64352-00-004 | |
| | | To present the District's revised appeal to close the project to costs incurred by allowing expenditures prior to the bankruptcy of Aurora Modular Industries and disallowing expenditures after the bankruptcy. | | |
| | | NEEDLES UNIFIED/SAN BERNARDINO | 51/67801-00-001 | |
| | | To present the District's request for additional funding for the demolition of Parker Dam Elementary, which was previously approved for Facility Hardship abandonment and replacement. | | |
| | | PITTSBURG UNIFIED/CONTRA COSTA | 50/61788-00-006 | WITHDRAWN |
| | | To present the District's request for new construction funding for site acquisition and hazardous waste removal oversight and cleanup of two parcels at Marina Vista Elementary School as part of Application Number 50/61788-00-006. | | |
| | | SAN JOSE UNIFIED/SANTA CLARA | 57/69666-00-047 | |
| | | To present the District's request for approval and funding of the modernization application for Horace Mann Elementary School, Application Number 57/69666-00-047, based on its original Office of Public School Construction application received date of April 19, 2009. | | |
| <u>ACTION ITEMS</u> | | | | |
| | | ANNUAL ADJUSTMENT FOR SCHOOL FACILITY PROGRAM GRANTS | | |
| | | To provide options for application of annual grant adjustments to School Facility Program approvals. | | |
| | | INDEX ADJUSTMENT ON THE ASSESSMENT FOR DEVELOPMENT | | |
| | | To report the index adjustment on the assessment for development which may be levied pursuant to Education Code Section 17620. | | |
| | | OPTIONS FOR EXECUTION OF THE 2012 GRANT AMOUNTS | | |
| | | To provide options for execution of the annual grant adjustments to School Facility Program project approvals. | | |

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SCHOOL FACILITY PROGRAM REGULATORY AMENDMENTS

To present to the State Allocation Board:

1. proposed regulatory amendments that would allow school districts to request less than the currently required 101 modernization grants for projects requesting Special Day Class pupil grants; and
2. repeal regulation sections and delete references relating to the Small High School Program.

REPORTS, DISCUSSION, AND INFORMATION ITEMS

APPROVED SCHOOL FACILITY PROGRAM CONSENT AND APPEAL ITEMS REPORT

To present a report to the State Allocation Board comparing the number of School Facility Program (SFP) funding projects approved as consent items and the number of approved SFP project appeals.

STATE ALLOCATION BOARD NEW CONSTRUCTION SUB-COMMITTEE UPDATE

To provide the State Allocation Board (SAB) with a status update of the outcomes of the last SAB New Construction Sub-Committee hearings.

STATE ALLOCATION BOARD THREE-MONTH PROJECTED WORKLOAD