

# Alphabetized List of Items Scheduled for Presentation to the State Allocation Board



Lisa Silverman, Executive Officer  
Office of Public School Construction  
707 Third Street  
West Sacramento, CA 95605

Public Meeting  
Wednesday, May 27, 2015  
State Capitol, Room 447\*  
Sacramento, CA 95814  
4:00 p.m.\*

General Information  
(916) 376-1771

For further information please contact your Project Manager.

\*Meeting location and time subject to change.

This notice can also be found on the [OPSC website](#).

Individuals who need auxiliary aids for effective participation are invited to make their requests and preferences known to Ms. Lisa Jones at (916) 376-1753 five days prior to the meeting.

May 27, 2015

# Alphabetical Listing

| School District                   | County         | Category          | Phase      | Application No. / Site Name |
|-----------------------------------|----------------|-------------------|------------|-----------------------------|
| ALUM ROCK UNION ELEMENTARY        | SANTA CLARA    | SFP - Charter     | GRANT      | 54/69369-00-002 *           |
| BUTTE COUNTY OFFICE OF EDUCATION  | BUTTE          | SFP-New Const.    | CLOSEOUT   | 50/10041-98-001             |
| BUTTE COUNTY OFFICE OF EDUCATION  | BUTTE          | SFP-New Const.    | CLOSEOUT   | 50/10041-99-001             |
| CLOVIS UNIFIED                    | FRESNO         | SFP - Career Tech | CLOSEOUT   | 55/62117-00-004             |
| FONTANA UNIFIED                   | SAN BERNARDINO | SFP - ORG         | GRANT      | 56/67710-00-001             |
| GUSTINE UNIFIED                   | MERCED         | SFP-New Const.    | CLOSEOUT   | 50/73619-00-005             |
| HESPERIA UNIFIED                  | SAN BERNARDINO | SFP-New Const.    | CLOSEOUT   | 50/75044-00-031             |
| HESPERIA UNIFIED                  | SAN BERNARDINO | Continued Use     |            | 91/75044-00-000             |
| LOS ANGELES UNIFIED               | LOS ANGELES    | SFP - Charter     | GRANT      | 54/64733-00-047 *           |
| LOS ANGELES UNIFIED               | LOS ANGELES    | SFP - Charter     | GRANT      | 54/64733-00-055 *           |
| OAKLAND UNIFIED                   | ALAMEDA        | SFP - Charter     | GRANT      | 54/61259-13-002 *           |
| OAKLAND UNIFIED                   | ALAMEDA        | SFP - Charter     | MISC.      | 54/61259-09-001             |
| PLACER COUNTY OFFICE OF EDUCATION | PLACER         | SFP-New Const.    | CLOSEOUT   | 50/10314-00-008             |
| SAN BERNARDINO CO. OFFICE OF ED.  | SAN BERNARDINO | SFP-New Const.    | CLOSEOUT   | 50/10363-03-065             |
| SAN DIEGO UNIFIED                 | SAN DIEGO      | SFP - Career Tech | CLOSEOUT   | 55/68338-02-003             |
| SAN DIEGO UNIFIED                 | SAN DIEGO      | SFP - Career Tech | CLOSEOUT   | 59/68338-02-003             |
| SAN DIEGO UNIFIED                 | SAN DIEGO      | SFP - Career Tech | CLOSEOUT   | 59/68338-02-004             |
| SAN DIEGO UNIFIED                 | SAN DIEGO      | SFP - Career Tech | CLOSEOUT   | 59/68338-02-005             |
| SAN DIEGO UNIFIED                 | SAN DIEGO      | SFP - Career Tech | CLOSEOUT   | 59/68338-02-006             |
| SAN RAMON VALLEY UNIFIED          | CONTRA COSTA   | SFP - Career Tech | CLOSEOUT   | 59/61804-01-001             |
| SANTA ANA UNIFIED                 | ORANGE         | SFP - Charter     | GRANT      | 54/66670-00-003 *           |
| SANTA CLARA COUNTY OFFICE OF ED.  | SANTA CLARA    | SFP-New Const.    | CLOSEOUT   | 50/10439-00-003             |
| SANTA ROSA HIGH                   | SONOMA         | SFP - Charter     | GRANT      | 54/70920-00-002 *           |
| SONOMA VALLEY UNIFIED             | SONOMA         | SFP-New Const.    | CLOSEOUT   | 50/70953-00-002             |
| TWIN RIVERS UNIFIED               | SACRAMENTO     | SFP - Charter     | GRANT      | 54/76505-00-001 *           |
| TWIN RIVERS UNIFIED               | SACRAMENTO     | SFP - Charter     | GRANT      | 54/76505-00-004 *           |
| TWIN RIVERS UNIFIED               | SACRAMENTO     | SFP - Charter     | GRANT      | 54/76505-00-008 *           |
| TWIN RIVERS UNIFIED               | SACRAMENTO     | SFP-New Const.    | GRANT      | 51/76505-00-002 *           |
| WEST CONTRA COSTA UNIFIED         | CONTRA COSTA   | SFP-Mod           | FAC. HARD. | 58/61796-00-005             |
| WEST CONTRA COSTA UNIFIED         | CONTRA COSTA   | SFP-Mod           | FAC. HARD. | 58/61796-00-006 *           |

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## OTHER CATEGORIES

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|--|-------------|
| ADDITIONAL GRANT FOR GENERAL SITE DEVELOPMENT  | CONSENT     |
| CHARTER SCHOOL FACILITIES PROGRAM EXTENSION TO CONVERSION DEADLINE                     | CONSENT     |
| DATES FOR 2015 STATE ALLOCATION BOARD MEETINGS   | INFORMATION |
| EMERGENCY REPAIR PROGRAM UNFUNDED LIST   | INFORMATION |
| EXEMPTION FOR INDEPENDENT STUDY FACILITIES   | CONSENT     |
| FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING                             | INFORMATION |
| SCHOOL FACILITY PROGRAM FINANCIAL HARDSHIP REGULATION SECTION 1859.81                  | INFORMATION |
| SCHOOL FACILITY PROGRAM SAB ACKNOWLEDGED LIST PURSUANT TO REGULATION SECTION 1859.95.1 | INFORMATION |
| SCHOOL FACILITY PROGRAM UNFUNDED APPROVALS (LACK OF AB 55 LOANS)                       | CONSENT     |
| SCHOOL FACILITY PROGRAM UNFUNDED LIST  | INFORMATION |
| SCHOOL FACILITY PROGRAM WORKLOAD LIST  | INFORMATION |

## FINANCIAL REPORTS

STATUS OF FUND RELEASES

STATUS OF FUNDS

## APPEAL ITEMS

LOMPOC UNIFIED/SANTA BARBARA 50/69229-00-000

To present the District's request for approval of Excessive Cost Hardship grants for the rehabilitation of its central kitchen facility.

## REPORTS, DISCUSSION AND INFORMATION ITEMS

STATE ALLOCATION BOARD THREE-MONTH PROJECTED WORKLOAD