



**Department of General Services
Procurement Division**

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Broadcast Date: January 26, 2010

**TO: Small Business/DVBE Advocates
Procurement and Contracting Officers (PCOs)
Purchasing Authority Contracts (PACs)**

**RE: Invitation to participate in the Department of General Services (DGS)
Buyer/Vendor Lounge at the Green California Summit & Exposition
on March 16-17 2010**

The Department of General Services (DGS) will co-host the buyer vendor lounge at the Green California Summit and Exposition on Tuesday and Wednesday, March 16th and 17th, from 10:00 am - 12:00 pm. The buyer will meet one-on-one with business owners for 15 minutes per scheduled meeting. These meetings are not your traditional set-up for exhibiting; we encourage you to bring pamphlets or brochures to handout.

The buyer vendor lounge will provide business owners the opportunity to present their environmentally green products and or services, to you as a buyer during this networking session. This is a great opportunity for your department or agency to see the latest innovations that may fit your department or agencies needs. **Your participation is critical and can help the state save money in achieving its environmental goals.**

A preliminary listing of the types of products and services provided by registered vendors are as follows:

Solar power, carpeting, paint, flooring, architect and design firms, energy efficiency consulting, windows, lighting, roofing, green autos, green promotional products, recycling technologies and products, alternate fuel solutions, water conservation, and education.

The cost to participate in the buyer vendor lounge is **Free**. In addition the Green Technology co-host has graciously extended a complimentary pass to all buyer

and vendor participants, to attend the education program being featured at this year's event. This means your registration is free and allows you an all-access pass for both days March 16th and 17th.

If you have an interest in participating, please register below. You can elect to attend one day or both.

Click here to [Register](#) for March 16, 2010

Click here to [Register](#) for March 17, 2010

For information on the education program, follow this link:

<http://www.green-technology.org/gcsummit/education-program.htm>

For more information regarding the Summit go to their website at:

<http://www.green-technology.org/gcsummit/index.html>

If you have any questions regarding this notification, please contact:

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Or

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