



Form GSOP 1-PIN (04/98)

STATE OF CALIFORNIA
 Department of General Services - Office of Procurement
PURCHASE ORDER

Purchase Order No.	Rev.	Date
62089		6/30/2007

Supplier No.	Solicitation No.	Delivery Date	FOB Point	Invoice Terms
481216	56860	30 Days ARO	Destination	
S CAL TRANS BUILDING - 04 h T 1120 N STREET 6TH FLOOR i o CAFETERIA P SACRAMENTO, CA 95814 Attn: BILL SPAHR		C REHABILITATION B-22 h a T BUS ENTERP/SAC FIELD OFC. r o PO BOX 944222 g e SACRAMENTO CA 95815		
Agency Billing	Agency Purchase Estimate	Purchase Estimate	Revision	
78041	731022	66843	4	
Agency Contact		Phone	Date Received	
LLOYD ANDERSON		916-263-8915		

COMMERCIAL EQUIPMENT & DESIGN
 25023 VIKING STREET
 HAYWARD, CA 94545
 Attn: RANDOL MEEDS

Phone: 510-887-3990

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
<p>THE GENERAL PROVISIONS FOR NON-IT COMMODITIES ARE HEREBY INCORPORATED BY REFERENCE. THESE GENERAL PROVISIONS CAN BE OBTAINED BY PHONING (916) 375-4400 OR BY ACCESSING OUR WEBSITE AT: www.documents.dgs.ca.gov/pd/model1ang/GPnonIT0407.pdf</p> <p>THE FOLLOWING INFORMATION IS PROVIDED FOR AGENCY USE ONLY:</p> <p>PRIME CONTRACTOR: SB;DVBE FISCAL YEAR: 2007 / 2008 APPLICATION OF DVBE INCENTIVE RESULTED IN AWARD: YES</p> <p><u>FURNISH, INSTALL, SET IN PLACE IN A TURN KEY MANNER</u> To include equipment, delivery, labor, setting in place, installation, start-up adjustment and training for designated personnel as necessary for a <u>COMPLETE TURNKEY INSTALLATION.</u></p> <p>THE SUPPLIER SHALL BE REQUIRED TO UNPACK AND SET THE ITEMS IN PLACE AS DIRECTED, REMOVE ALL DUNNAGE.</p>						
1	1	EA	4110-999-0001-5	REFRIGERATOR COMMERCIAL (AS DESCRIBED)	3,757.0000	3,757.00
<p>UNIT SHALL BE A GRIDDLE STAND REFRIGERATOR. UNIT SHALL BE ON LEGS WITH COMPRESSOR ON RIGHT SIDE. UNIT SHALL HAVE TWO (2) DRAWERS CAPABLE OF HOLDING 12X20", 4" DEEP PANS. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE. 60Hz ELECTRIC SERVICE. UNIT SHALL HAVE MANUFACTURER'S STANDARD WARRANTY WITH FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. UNIT SHALL BE NSF APPROVED AND UL LISTED.</p> <p>ITEM 1 ON DRAWING</p> <p>PROPOSED BRAND: <u>CONTINENTAL</u> MODEL: <u>DL-1G-SS</u></p>						

Sales and/or use tax to be extra unless noted above

Buyer	Phone	BOC Number
 RONNIE WILLIAMS	916-375-4586	

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2	1	EA	4110-999-0001-5	REFRIGERATOR COMMERCIAL (AS DESCRIBED) UNIT SHALL BE WORK TOP REFRIGERATOR. UNIT SHALL BE ON LOCKING CASTERS WITH TWO (2) DOORS ACCESSING CABINET. UNIT SHALL VENT TO THE FRONT AND CONTAIN A (4) FOUR INCH BACK SPLASH. UNIT SHALL OPERATE ON STANDARD 120 VAC SINGLE PHASE, 60Hz ELECTRIC SERVICE. UNIT SHALL HAVE MANUFACTURER'S WARRANTY WITH FIVE (5) YEAR WARRANTY ON COMPRESSOR. ITEM 2 ON DRAWING PROPOSED BRAND: <u>DELFIELD</u> MODEL: <u>18660BST</u>	2,559.0000	2,559.00
3	1	EA	7310-731-0089-1	GRIDDLE GAS UNIT SHALL BE GRIDDLE WITH TWO OPEN BURNERS ATTACHED. UNIT TO BE THERMOSTATICALLY CONTROLLED. UNIT DIMENSIONS INCLUDE A TWO OPEN BURNER SYSTEM. GRIDDLE PLATE IS 24"X 22" AND REQUIRES 3/4" NPT. TOTAL BTU SHALL BE MINIMUM 94,000. UNIT SHALL SET ON TOP OF GRIDDLE STAND REFRIGERATOR. UNIT SHALL HAVE STAINLESS STEEL STAND. UNIT TO BE NSF APPROVED AND UL LISTED. ITEM 3 ON DRAWING PROPOSED BRAND: <u>AMERICAN RANGE/OPEN BURNERS</u> MODEL: <u>AR24-12TG20B</u>	1,460.0000	1,460.00
4	1	EA	7310-600-1000-1	OVEN ELECTRIC UNIT SHALL BE PIZZA CONVEYOR OVEN. UNIT SHALL BE STACKABLE AND FURNISHED WITH ADJUSTABLE LEGS. UNIT SHALL OPERATE ON 208 VOLTS, 3 PHASE, 60Hz, 30 AMP ELECTRIC SERVICE. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 4 ON DRAWING. PROPOSED BRAND: <u>HOLMAN</u> MODEL: <u>318HX</u>	3,855.0000	3,855.00
5	1	EA	7310-731-0087-8	FRYER GAS UNIT SHALL BE GAS FRYER. UNIT TO CONTAIN FILTRATION SYSTEM. UNIT, INCLUDING FILTRATION SYSTEM, SHALL OPERATE ON STANDARD 120 VAC SINGLE PHASE, 60Hz, 20 AMP ELECTRIC SERVICE. UNIT SHALL HAVE A MINIMUM 1/2" REAR GAS VALVE WITH QUICK DISCONNECT. UNIT SHALL BE STAND ALONE ON ADJUSTABLE LEGS. MANUFACTURER'S STANDARD WARRANTY SHALL APPLY. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 5 ON DRAWING PROPOSED BRAND: <u>VULCAN</u> MODEL: <u>GR35</u>	4,510.0000	4,510.00

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6	1	EA	7310-731-0085-4	WARMER FOOD UNIT SHALL BE A WARMER FRY STATION WITH METAL SHEATHED TUBULAR HEATING ELEMENT(S) OR CERAMIC ELEMENT(S). UNIT SHALL ALLOW SPACE FOR FULL SERVICE HOTEL PANS DROP IN OF 12"X20" OR SMALLER. UNIT SHALL BE EQUIPPED WITH GROUNDED CORD AND NEMA 5-15P PLUG. UNIT SHALL OPERATE ON STANDARD 120VAC, SINGLE PHASE 60Hz, 20-AMP ELECTRIC SERVICE. UNIT SHALL HAVE A STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 6 ON DRAWING PROPOSED BRAND: <u>ARW</u> MODEL: <u>PD1A</u>	200.0000	200.00
7	1	EA	4110-999-0004-0	FREEZER COMMERCIAL (AS DESCRIBED) UNIT SHALL BE SELF CONTAINED WORK TOP FREEZER WITH ONE DOOR FRONT ENTRY. UNIT SHALL HAVE MINIMUM OF (2) TWO ADJUSTABLE INTERNAL SHELVES AND 4" BACKSPASH. UNIT SHALL HAVE A MINIMUM OF 1/4 HORSEPOWER COMPRESSOR, OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60Hz ELECTRIC POWER AND BE EQUIPED WITH GROUNDED POWER CORD AND NEMA5-15P PLUG. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR PLUS FIVE (5) YEAR WARRANTY ON COMPRESSOR. UNIT SHALL BE ON CASTERS WITH LOCKING BRAKE. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 7 ON DRAWING PROPOSED BRAND: <u>DELFIELD</u> MODEL: <u>403</u>	1,925.0000	1,925.00
8	1	EA	7310-731-0110-0	TOASTER UNIT SHALL BE A CONVEYOR TOASTER CAPABLE OF TOASTING BREAD, BAGELS, BUNS, MUFFINS AND FROZEN WAFFLES. UNIT SHALL HAVE VARIABLE SPEED ADJUSTMENT AND HEATED HOLDING AREA. UNIT SHALL BE ON ADJUSTABLE LEGS. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60Hz, ELECTRIC POWER AND SHALL BE EQUIPPED WITH A GROUNDED ELECTRIC CORD WITH NEMA 5-15P PLUG. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 8 ON DRAWING PROPOSED BRAND: <u>HOLMAN</u> MODEL: <u>QCS1-500B</u>	825.0000	825.00

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9	2	EA	7310-731-0094-5	MICROWAVE OVEN UNIT SHALL BE A STANDARD MINIMUM 1000 WATT LIGHT DUTY MICROWAVE. UNIT SHALL HAVE APPROXIMATELY ONE (1) CUBIC FOOT INTERIOR. UNIT SHALL HAVE MINIMUM FIVE (5) POWER SETTINGS FROM DEFROST TO FULL. UNIT SHALL HAVE MINIMUM TEN (10) PROGRAMMABLE TIMING PADS. UNIT SHALL HAVE A SEE THROUGH DOOR AND INTERIOR LIGHTING. UNIT SHALL OPERATE ON STANDARD 120 VAC SINGLE PHASE, 60 Hz ELECTRIC SERVICE AND SHALL BE EQUIPPED WITH A MINIMUM 4 FOOT GROUNDED ELECTRIC CORD WITH NEMA 5-15P PLUG. ITEM 9 ON DRAWING PROPOSED BRAND: <u>AMANA</u> MODEL: <u>LD10MP</u>	300.0000	600.00
10	1	EA	7320-732-0206-0	SLICER FOOD ELECTRIC COMMERCIAL UNIT SHALL BE AUTOMATIC SLICER WITH VARIABLE SPEED CARRIAGE. UNIT SHALL HAVE A TOP MOUNTED REMOVABLE STONE TYPE KNIFE SHARPENER. MOTOR SHALL BE RATED MINIMUM 1/2 HORSEPOWER. BASE UNIT TO BE ANODIZED ALUMINUM WITH STAINLESS STEEL CARRIAGE, GAUGE PLATE AND KNIFE COVER. UNIT SHALL OPERATE ON STANDARD 120VAC, SINGLE PHASE 60Hz ELECTRIC SERVICE. UNIT SHALL HAVE STANDAR ONE (1) YEAR WARRANTY ON PARTS AND LABOR INCLUDING THE KNIFE. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 10 ON DRAWING PROPOSED BRAND: <u>HOBART</u> MODEL: <u>1912</u>	5,425.0000	5,425.00
11	4	EA	7240-299-3303-2	CONTAINER TRASH METAL (AS DESCRIBED) UNYI SHALL BE STEEL TRASH CONTAINER WITH GALVANIZED LINER. UNIT SHALL HAVE SELF CLOSING SWING STAINLESS STEEL LID. UNIT TO BE COMPLETED IN POWDER COAT WHITE FINISH. DIMENSIONS SHALL BE MINIMUM 30" h WITH A MINIMUM 12 GALLON CAPACITY. ITEM 11 ON DRAWING. PROPOSED BRAND: <u>RUBBERMAID</u> MODEL: <u>9631</u>	125.0000	500.00

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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
12	1	EA	4110-034-0797-4	REFRIGERATOR COMMERCIAL SANDWICH UNIT UNIT SHALL BE A FOOD PREPARATION SANDWICH UNIT CONTAINING DROP IN TOP WITH LID(S) TO ACCOMMODATE 18, 1/6 SIZE PANS, 2, 1/2 SIZE PANS AND 1 FULL SIZE PAN. UNIT SHALL HAVE THREE (3) DOOR ACCESS WITH MINIMUM OF SIX (6) INTERNAL ADJUSTABLE SHELVES. UNIT SHALL BE MOUNTED ON CASTERS WITH TWO LOCKING HUBS. THE TOP SHALL HAVE A MINIMUM 10" WIDE CUTTING BOARD CONSTRUCTED OF PLASTIC. EXTERIOR CONSTRUCTION TO BE STAINLESS STEEL FRONT, SIDES, TOP, DOORS AND GRILL. CABINET BACK AND BOTTOM MAY BE GALVANIZED STEEL. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60Hz ELECTRIC SERVICE. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR PLUS FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 13 ON DRAWING PROPOSED BRAND: <u>BEFERAGE AIR</u> MODEL: <u>SP-72-30M</u>	2,700.0000	2,700.00
13	1	EA	7320-732-0224-2	SANDWICH MACHINE UNIT SHALL BE A SANDWICH PRESS STYLE GRILL WITH COATED PLATES AND RIBBED DESIGN. UNIT SHALL OPERATE ON 240 VOLT SINGLE PHASE, 60Hz ELECTRIC SERVICE AND SHALL BE EQUIPED WITH GROUNDED POWER CORD AND NEMA 6-15P PLUG. UNIT SHALL HAVE MANUFACTURER'S STANDARD WARRANTY. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 14 ON DRAWING PROPOSED BRAND: <u>ANVIL</u> MODEL: <u>ISA8218</u>	1,455.0000	1,455.00
14	2	EA	3990-935-5008-0	PALLET MOLDED PLASTIC UNIT SHALL BE A PLASTIC DUNNAGE RACK WITH MINIMUM LOAD CAPACITY OF 3000 lbs. OVERALL DIMENSIONS SHALL BE 12"h X 48"w X 21"d. UNIT SHALL HAVE LOCKING LINKS TO KEEP UNITS TOGETHER. UNIT SHALL BE GRAY IN COLOR. ITEM 15 ON DRAWING PROPOSED BRAND: <u>CAMBRO</u> MODEL: <u>DRS480</u>	125.0000	250.00

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15	1	EA	7310-731-0117-2	WARMER FOOD CABINET UNIT SHALL BE A GLASS FRONT HOT FOOD MERCHANDISER WITH TWO DOORS FOR CUSTOMER SELF SERVE AND TWO INTERIOR SLANTED SHELVES FOR FOOD PRESENTATION. BACK ENTRY DOORS ARE TO BE REMOVABLE FOR EASY CLEANING. UNIT SHALL HAVE FOUR (4) INCH LEGS AND OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60Hz ELECTRIC SERVICE. UNIT SHALL HAVE STANDARD WARRANTY OF ONE (1) YEAR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 16 ON DRAWING PROPOSED BRAND: <u>MERCO</u> MODEL: <u>1220-2-3P</u>	1,975.0000	1,975.00
16	1	EA	7310-731-0117-2	WARMER FOOD CABINET UNIT SHALL BE A PIZZA DISPLAY CASE TYPE FOOD MERCHANDISER WITH SELF SERVE FRONT ENTRY AND REAR ACCESS FOR FILLING. UNIT SHALL HAVE THREE LEVELS WITH INDIVIDUAL HEAT CONTROL FOR EACH LEVEL. UNIT SHALL OPERATE ON STANDARD 120VAC, SINGLE PHASE, 60Hz, ELECTRIC SERVICE AND BE EQUIPED WITH A GROUNDED POWER CORD AND STANDARD NEMA 5-15P PLUG. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR. UNIT SHALL BE NSF APPROVED AND UL LISTED ITEM 17 ON DRAWING PROPOSED BRAND: <u>MERCO</u> MODEL: <u>PDC3-2123</u>	1,925.0000	1,925.00
17	2	EA	7310-080-0102-4	CASE FOOD DISPLAY UNIT SHALL BE A CLEAR PLASTIC DISPLAY UNIT FOR PASTRY MERCHANDISING. UNIT SHALL HAVE FRONT CUSTOMER ACCESS DOOR, THREE SHELF DISPLAY AREA AND BACK DOOR FOR ACCESS. UNIT SHALL HAVE THREE DISPLAY TRAYS. ITEM 18 ON DRAWING PROPOSED BRAND: <u>CAL MIL</u> MODEL: <u>817</u>	300.0000	600.00
18	1	EA	7195-025-4108-6	COUNTER DISPLAY UNIT SHALL BE A COFFEE AIR POT DISPLAY RACK. UNIT TO HOLD MINIMUM OF FIVE 2.2 OR 2.5 LITER AIR POTS. UNIT TO BE CONSTRUCTED OF WIRE WITH VINYL COATING. ITEM 19 ON DRAWING. PROPOSED BRAND: <u>BUNN</u> MODEL: <u>APR-5</u>	145.0000	145.00

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19	2	EA	7490-123-3000-4	CASH REGISTER UNIT SHALL BE A STANDARD CASH REGISTER WITH MINIMUM OF 12 DEPARTMENTS AND 300 PLU OPTIONS. UNIT SHALL HAVE TALKER UNIT COMPATIBLE WITH ALL OPERATIONS OF THE REGISTER. UNIT SHALL BE PART OF A TOTAL POINT OF SALES SYSTEM. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON CASH REGISTER AND SIX (6) MONTH WARRANTY ON TALKING UNIT. ITEM 20 ON DRAWING PROPOSED BRAND: <u>TOWA</u> MODEL: <u>FX400T</u>	2,135.0000	4,270.00
20	2	EA	7310-731-0085-4	WARMER FOOD UNIT SHALL BE A SOUP COOKER AND WARMER WITH 11 QUART CAPACITY. TEMPERATURE RANGE SHALL BE FROM 90F DEGREES TO 210F. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60Hz, 20 AMP ELECTRIC SERVICE. UNIT SHALL BE EQUIPPED WITH GROUNDED POWER CORD AND STANDARD NEMA-5-15P PLUG. UNIT SHALL BE NSF APPROVED AND UL LISTED. UNIT 21 ON DRAWING PROPOSED BRAND: <u>WELLS</u> MODEL: <u>LLSC-11</u>	185.0000	370.00
21	1	EA	7310-000-0021-3	ESPRESSO MACHINE UNIT SHALL BE A FULLY AUTOMATIC ESPRESSO MAKER. UNIT SHALL PROVIDE COMBINED SERVICE OF COFFEE, HOT WATER, STEAM AND CAPPACCINO. UNIT SHALL HAVE MINIMUM OF NINE BUTTON FUNCTION. UNIT SHALL BE EQUIPPED WITH TWO (2) BEAN HOPPERS. UNIT SHALL HAVE STAINLESS STEEL BOILERS. UNIT SHALL OPERATE ON 240 VAC, SINGLE PHASE, 60Hz ELECTRIC SERVICE. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 23 ON DRAWING PROPOSED BRAND: <u>NUOVA SIMONALL</u> MODEL: <u>XS SUPER AUTOMATIC</u>	12,220.0000	12,220.00
22	1	EA	7310-731-0083-0	DISPENSER BEVERAGE (AS DESCRIBED) UNIT SHALL BE A SIX (6) HEAD CARBONATED DRINK DISPENSER WITH ICE DISPENSER AND ONE HEAD FOR CARBONATED AND NON-CARBONATED WATER. UNIT SHALL BE COUNTER MODEL WITH AN ADAPTOR TO INTERFACE AND CONECT TO THE TOP MOUNTED ICE MAKER. UNIT SHALL BE EQUIPPED WITH A TROUGH TYPE DRAIN SYSTEM PLUMBED TO DRAIN TO FLOOR SINK. UNIT SHALL HAVE TWO (2) YEAR WARRANTY ON PARTS AND ONE (1) YEAR WARRANTY ON LABOR.. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 25 ON DRAWING PROPOSED BEAND: <u>SERVEND</u> MODEL: <u>MD150</u>	3,175.0000	3,175.00

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23	1	EA	4110-999-0007-6	ICE MAKER (AS DESCRIBED) UNIT SHALL BE ICE MAKER PRODUCING 1/2" DICED CUBES AND SHALL INTERFACE AND CONNECT TO BEVERAGE DISPENSER DESCRIBED IN ITEM 25 ON DRAWING. UNIT SHALL PRODUCE 420 lbs OF ICE IN A 24 HOUR PERIOD. UNIT SHALL BE EQUIPED WITH A DRAIN SYSTEM, 3/8" WATER INLET AND 1/2" OUTLET AND 1/2" DRAIN OUTLET. UNIT SHALL BE CAPABLE OF OPERATING ON 120 VAC SINGLE PHASE, 60Hz ELECTRIC SEVICE. INSTALLATION REQUORES 12" CLEARANCE FROM TOP OF ICE MAKER TO CELLING, 8" ON SIDES AND 5" ON BACK. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR, AND FIVE (5) YEAR EXTENDED WARRANTY ON THE COMPRESSOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 26 ON DRAWING PROPOSED BRAND: <u>MANITOWOC</u> MODEL: <u>DRS-2D-S7-LD</u>	1,955.0000	1,955.00
24	4	EA	7125-000-0010-7	EQUIPMENT RACK (AS DESCRIBED) UNIT SHALL BE A RACK SYSTEM FOR CONTAINMENT AND DISPENSING OF SYRUP BOXES FOR CARBONATED DRINK DISPENSER. UNIT SHEVELS SHALL HAVE THREE (3) BOX CAPACITY WITH ADDITIONAL EXRENSION ON TOP. TOTAL TWELVE (12) BOXES SHALL BE PLACED ON SHELVES. AREA SHALL CONTAIN SYRUP PUMP SYSTEM FOR EACH FLAVOR. THE PUMP AND SYRUP BOX SHALL BE HOOKED UP TO DISPENSING TUBES LEADING TO DRINK DISPENSER. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 27 ON DRAWING PROPOSWD BRAND: <u>BEVCORE</u> MODEL: <u>1004268</u> MODEL: <u>1001831</u>	1,030.0000	4,120.00
25	3	EA	4110-999-0001-5	REFRIGERATOR COMMERCIAL (AS DESCRIBED) UNIT SHALL BE A TWO DOOR SLIDING GLASS FRONT COLD FOOD MERCHANDISER WITH LOCKING DOORS. UNIT SHALL BE ON CASTERS WITH TWO LOCKING HUBS. UNIT SHALL HAVE HEAVY DUTY WIRE SHELVES TO MERCHANDISE BEVERAGES. CONDERSING UNIT SHALL BE TOP MOUNTED. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE. 60Hz, 20AMP ELECTRIC SERVICE. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR, AND FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. UNIT SHALL HAVE STAINLESS STEEL EXTERIOR AND INTERIOR WITH DOUBLE PANE DOOR FRAMES. UNIT SHALL BE NSF APPROVED AND UL LISTED. NET CAPICITY OF APPROXIMATELY 47 CUBIC FEET. ITEM 28 ON DRAWING PROPOSED BRAND: <u>VICTORY</u> MODEL: <u>DRS-2D-S7-LD</u>	6,785.0000	20,355.00

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26	1	EA	4110-999-0004-0	<p>FREEZER COMMERCIAL (AS DESCRIBED)</p> <p>UNIT SHALL BE A SINGLE SLIDING DOOR DISPLAY FREEZER WITH LOCKING DOOR AND THREE (3) ADDITIONAL HEAVY DUTY SHELF UNIT. UNIT SHALL BE ON 5" CASTERS WITH BRAKES. UNIT SHALL HAVE TOP MOUNTED CONDENSING UNIT. UNIT EXTERIOR AND INTERIOR SHALL BE STAINLESS STEEL WITH ALUMINUM OR STEEL DOOR FRAME. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60Hz, 20AMP ELECTRIC SERVICE. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR AND FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. NET CAPACITY OF APPROXIMATELY 47 CUBIC FEET.</p> <p>ITEM 29 ON DRAWING</p> <p>PROPOSED BRAND: <u>VICTORY</u> MODEL: <u>FS-1D-SZ</u></p>	5,980.0000	5,980.00
27	1	EA	4510-451-0100-7	<p>SINK STAINLESS STEEL</p> <p>UNIT SHALL BE A TRIPLE SINK WITH DRAIN BOARDS. BOWLS SHALL BE MINIMUM 19"W x 16"D x 13 1/2"L. UNIT SHALL HAVE 24" DRAIN BOARDS ON THE RIGHT AND LEFT SIDES. UNIT SHALL HAVE CROSSED BRACED LEGS, GUSSET FEET, AND T&C FAUCET AND LEVER DRAINS. UNIT SHALL CONTAIN DISH TABLE UNDER SHELF AND PRE-RINSE DECK MOUNTED FAUCET EQUIVALENT TO T&S MODEL 313296. UNIT SHALL BE NSF APPROVED AND UL LISTED.</p> <p>ITEM 30 ON DRAWING.</p> <p>PROPOSED BRAND: <u>EAGLE</u> MODEL: <u>414-16-3-24CLED</u></p>	2,800.0000	2,800.00
28	1	EA	7320-732-0104-3	<p>DISHWASHER COMMERCIAL (AS DESCRIBED)</p> <p>UNIT SHALL BE AN UNDER COUNTER DISHWASHER WITH HIGH TEMPERATURE SANITIZING. UNIT SHALL HAVE STAINLESS STEEL TANK BOTTOM WITH STAINLESS STEEL BASE, CHAMBER AND DOOR. RACKING SHALL ACCOMMODATE STANDARD 12" X 16" CAFETERIA TRAYS. WASH AND RINSE CYCLES SHALL BE AUTOMATIC WITH ELECTRIC BOOSTER TO BRING RINSE TEMPERATURE TO 180 DEGREES FARENHEIT FROM INCOMING WATER OF MINIMUM 110 DEGREE FARENHEIT. UNIT SHALL HAVE A DETERGENT PUMP. UNIT SHALL OPERATE ON 240 VAC OR 208 VAC, SINGLE PHASE, 60 HZ, 50 AMP ELECTRIC SERVICE. WATER SOURCE SHALL BE APPROXIMATELY 2-1/2" AFF. MANUFACTURER'S STANDARD WARRANTY SHALL APPLY. UNIT SHALL BE NSF APPROVED AND UL LISTED.</p> <p>ITEM 31 ON DRAWING.</p> <p>PROPOSED BRAND: <u>HOBART</u> MODEL: <u>SR24H</u></p>	3,895.0000	3,895.00

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Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
29	1	EA	4510-451-0100-7	SINK STAINLESS STEEL UNIT SHALL BE A PRODUCE SINK WITH FAUCET DRAIN ASSEMBLY AND LEG KIT. DRAIN BOARDS SHALL BE 24" AND LOCATED ON THE RIGHT AND LEFT SIDE OF THE DOUBLE SINK. UNIT SHALL INCLUDE DISH TABLE UNDER SHELF. UNIT REQUIRES 1/2" IPS FOR HOT AND COLD WATER SERVICE. UNIT SHALL BE NSF APPROVED AND UL LISTED ITEM 32 ON DRAWING. PROPOSED BRAND: <u>ADVANCE TABCO</u> MODEL: <u>93-22-40-RL</u>	2,600.0000	2,600.00
30	1	EA	4540-177-6000-1	DISPOSAL GARBAGE COMMERCIAL UNIT SHALL BE A GARBAGE DISPOSER WITH CONE ASSEMBLY AND ADAPTER PARTS WITH CONTROLS. UNIT SHALL OPERATE ON STANDARD 240 VAC OR 208 VAC, SINGLE PHASE, 60 HZ ELECTRIC SERVICE. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 33 ON DRAWING. PROPOSED BRAND: <u>SALAVADOR</u> MODEL: <u>150SA-170SS</u>	1,795.0000	1,795.00
31	1	EA	4110-999-0001-5	REFRIGERATOR COMMERCIAL (AS DESCRIBED) UNIT SHALL BE A WORK TOP REFRIGERATOR ON CASTERS WITH LOCKING HUBS. UNIT SHALL HAVE TWO (2) DOOR ACCESS TO FRONT CABINET. UNIT EXTERIOR AND INTERIOR SHALL BE STAINLESS. DOORS SHALL HAVE RECESSED HANDLES AND MAGNETIC GASKETS. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60 HZ, 20 AMP ELECTRIC SERVICE. UNIT SHALL HAVE 4" BACKSPLASH. UNIT SHALL HAVE ONE (1) YEAR WARRANTY ON PARTS AND LABOR, AND FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. ITEM 35 ON DRAWING. PROPOSED BRAND: <u>DEFIELD</u> MODEL: <u>18672BST</u>	2,875.0000	2,875.00
32	6	EA	7125-000-7561-2	SHELF (AS DESCRIBED) UNIT SHALL BE WIRE DRY STORAGE UNIT WITH FOUR (4) 24" X 48" WIRE SHELVES AND FOUR (4) POSTS, MINIMUM 74" HIGH. SHELF UNITS SHALL BE EASILY ADJUSTABLE WITHOUT TOOLS. UNIT SHALL BE ON MOBILE STEM CASTERS WITH LOCKING HUBS. ITEM 36 ON DRAWING. PROPOSED BRAND: <u>METRO SUPER</u> MODEL: <u>A2448NC</u>	275.0000	1,650.00

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Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
33	1	EA	7125-000-7561-2	SHELF (AS DESCRIBED) UNIT SHALL BE WIRE DRY STORAGE CHROME SHELVING UNITS WITH 24" X 36" CHROME SHELVES AND FOUR (4) CHROME POSTS, MINIMUM 74" HIGH. UNIT SHALL HAVE LOCKABLE CASTERS. EACH UNIT SHALL HAVE FOUR SHELVES AND SHELVES SHALL BE ADJUSTABLE WITHOUT TOOLS. ITEM 37 ON DRAWING. PROPOSED BRAND: <u>METRO_SUPER</u> MODEL: <u>A2436NC</u>	245.0000	245.00
34	3	EA	4110-999-0004-0	FREEZER COMMERCIAL (AS DESCRIBED) UNIT SHALL BE STORAGE REFRIGERATOR WITH SOLID TWO DOOR ENTRY. DOORS SHALL BE LOCKABLE. UNIT SHALL HAVE THE COMPRESSOR ON TOP. UNIT SHALL HAVE THREE (3) SHELVES PER SIDE FOR A TOTAL OF SIX (6) SHELVES. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60HZ, 20 AMP ELECTRIC SERVICE. UNIT SHALL HAVE THE STANDARD WARRANTY ON PARTS AND LABOR, AND FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 38 ON DRAWING. PROPOSED BRAND: <u>BEVERAGE AIR</u> MODEL: <u>ER-48</u>	2,500.0000	7,500.00
35	3	EA	4110-999-0004-0	FREEZER COMMERCIAL (AS DESCRIBED) UNIT SHALL BE A SOLID TWO-DOOR STORAGE FREEZER ON CASTERS WITH BRAKES. DOORS SHALL HAVE LOCKS AND RECESSED HANDLES. COMPRESSOR SHALL BE ON THE TOP. THE UNIT'S FRONT AND DOORS SHALL BE CONSTRUCTED OF STAINLESS STEEL. UNIT SHALL CONTAIN THREE (3) SHELVES PER SIDE. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60 HZ, 20 AMP ELECTRIC SERVICE. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR, AND FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. NET CAPACITY OF APPROXIMATELY 46 CUBIC FEET ITEM 39 ON DRAWING. PROPOSED BRAND: <u>BEVERAGE AIR</u> MODEL: <u>EF-48</u>	3,175.0000	9,525.00

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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
36	1	EA	7110-143-3017-0	SAFE UNIT SHALL BE A "B" RATED SECURITY SAFE WITH A MINIMUM 2000 CUBIC INCH CAPACITY. UNIT SHALL HAVE ONE INTERIOR SHELF AND FULL FACE-SIZED DOOR. UNIT SHALL HAVE KEY PAD LOCKING SYSTEM WITH STANDARD BOLT LOCK. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 44 ON DRAWING. PROPOSED BRAND: <u>AMSEC</u> MODEL: <u>MS1414</u>	685.0000	685.00
37	1	EA	4510-451-0100-7	SINK STAINLESS STEEL UNIT SHALL BE A FLOOR-MOUNTED STAINLESS STEEL MOP SINK WITH SERVICE FAUCET, MOP HANGER, HOSE AND BRACKET. UNIT SHALL HAVE SURFACE WALL BACK SPLASH. UNIT SHALL HAVE 1/2" HOT AND COLD WATER SERVICE AND FIT 2" IPS DRAIN PIPE. ITEM 45 ON DRAWING. PROPOSED BRAND: <u>ADVANCE TABCO</u> MODEL: <u>9-0P-20</u>	1,025.0000	1,025.00
38	3	EA	4510-451-0100-7	SINK STAINLESS STEEL UNIT SHALL BE A HAND WASH SINK CONSTRUCTED OF HEAVY GAUGE TYPE 304 STAINLESS STEEL. UNIT SHALL BE EQUIPPED WITH WALL MOUNTING BRACKET(S) AND BRASS/NICKEL PLATED FITTINGS. UNIT REQUIRES INTAKE OF 1/2" IPS HOT AND COLD WITH DECK- MOUNTED CENTER SET FAUCET. DRAIN SHALL BE 1-1/2" IPS. UNIT SHALL BE NSF AND UL LISTED. ITEM 47 ON DRAWING. PROPOSED BRAND: <u>ADVANCE TABCO</u> MODEL: <u>7-PS-20</u>	800.0000	2,400.00

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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
39	1	EA	4110-034-0794-9	ICE MAKER FLOOR UNIT SHALL BE A FLOOR MODEL ICE MAKER WITH BUILT-IN BIN. UNIT SHALL BE CAPABLE OF PRODUCING MINIMUM 320 LBS OF ICE IN A 24 HOUR CYCLE. BIN CAPACITY SHALL BE MINIMUM 145 LBS. UNIT SHALL UTILIZE THE MANUFACTURER RECOMMENDED WATER FILTRATION SYSTEM. UNIT SHALL BE ON ADJUSTABLE LEGS. UNIT SHALL HAVE OVERALL THREE (3) YEAR WARRANTY ON PARTS AND LABOR AND FIVE (5) YEAR WARRANTY ON THE COMPRESSOR. PRODUCTION SHALL BE NUGGET SIZED ICE CUBES. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60 HZ, 35 AMP ELECTRIC SERVICE. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 48 ON DRAWING. PROPOSED BRAND: <u>SCOTSMAN</u> MODEL: <u>NSE654</u>	4,160.0000	4,160.00
40	1	EA	7310-800-0102-8	TABLE METAL FOOD UNIT SHALL BE A 30" X 36" WORKTABLE WITH UPTURNED OR ROLLED RIM REAR AND GALVANIZED TUBULAR BASE. UNIT SHALL INCLUDE HEAVY GAUGE STAINLESS STEEL TOP, TUBULAR GALVANIZED CROSS BRACE, AND LEGS WITH GALVANIZED GUSSETS. UNIT SHALL HAVE CENTER STAINLESS STEEL COVERED DRAWER ON ROLLER SLIDES. ITEM 49 ON DRAWING. PROPOSED BRAND: <u>EAGLE</u> MODEL: <u>UT3036GTB</u>	720.0000	720.00
41	1	EA	7310-000-0003-1	DISPENSER TRAY UNIT SHALL BE TRAY LOWERATOR ON CASTERS CAPABLE OF DISPENSING 12"X16" FAST FOOD TRAYS. UNIT SHALL BE ENCLOSED AND THE CABINET BASE SHALL BE FABRICATED FROM STAINLESS STEEL WITH NON MARKING BUMPERS AT EACH CORNER. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 50 ON DRAWING. PROPOSED BRAND: <u>PIPER</u> MODEL: <u>AT-ST-1216-OSW8</u>	1,985.0000	1,985.00

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42	2	EA	7240-000-0002-6	TRASH CONTAINER COMMERCIAL UNIT SHALL BE A SINGLE TRASH CONTAINER WITH MINIMUM 35 GALLON WASTE CAPACITY. SWING DOOR FRONT SHALL ALLOW ACCESS TO INTERIOR PLASTIC LINER. UNIT SHALL HAVE HOOP TYPE STOPS ON TOP TO ALLOW FOR FAST FOOD TRAY STORAGE. TRASH STORAGE DOOR SHALL HAVE MAGNETIC CATCH, LEVELING GUIDES, AND BE FINISHED IN LAMINATE TO BE SELECTED AT A LATER DATE. ITEM 51 ON DRAWING. PROPOSED BRAND: <u>WAYMAR</u> MODEL: <u>SM-T</u>	605.0000	1,210.00
43	1	EA	7310-080-0102-4	CASE FOOD DISPLAY UNIT SHALL BE A CONDIMENT HOLDER WITH NAPKIN DISPENSER FOR DISPENSING SINGLE-SERVE PACKETS, LIDS, STRAWS, AND STIR STICKS. ITEM 52 ON DRAWING. PROPOSED BRAND: <u>DISPENSE RITE</u> MODEL: <u>NSLC-1BT</u>	240.0000	240.00
44	1	EA	7195-000-6926-6	CABINET (AS DESCRIBED) UNIT SHALL BE A CONDIMENT CABINET FOR DISPLAYING CONDIMENT PACKETS. UNIT SHALL HAVE FRONT DOOR ACCESS TO INTERIOR SHELVING. UNIT SHALL HAVE TWO REMOVABLE AND ADJUSTABLE INTERIOR SHELVES. UNIT SHALL HAVE MAGNETIC CATCH FOR THE FRONT DOOR AND LEVELING GUIDES ON THE BASE. UNIT SHALL HAVE RECESSED HANDLE FOR THE DOOR. UNIT SHALL BE FINISHED IN LAMINATE TO BE SELECTED AT A LATER DATE. ITEM 53 ON DRAWING. PROPOSED BRAND: <u>WAYMAR</u> MODEL: <u>SMC</u>	695.0000	695.00
45	2	EA	7310-000-0004-3	DISPENSER CUP AND GLASS UNIT SHALL BE A COUNTERTOP PLASTIC/PAPER CUP DISPENSER. UNIT SHALL BE A MULTI-SECTION (MINIMUM FIVE (5) SECTIONS) DISPENSING CABINET WITH LID AND CONDIMENT DISPENSER. UNIT SHALL BE CAPABLE OF DISPENSING FOAM, PAPER, OR PLASTIC CUPS OF CAPACITIES FROM 6 OZ TO 44 OZ. ITEM 54 ON DRAWING. PROPOSED BRAND: <u>DISPENSE RITE</u> MODEL: <u>PL-CT-5BT</u> <u>PL-CT-LTD</u>	345.0000	690.00

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46	1	EA	7310-731-0101-9	COFFEE MAKER ELECTRIC UNIT SHALL BE A TWIN AIR POT COFFEE BREWER. UNIT SHALL BREW TO AIR POTS SIZED FROM 2.2 LITERS TO 3 LITERS. UNIT SHALL BE EQUIPPED WITH GOURMET FUNNEL UNITS. UNIT SHALL BE A COUNTERTOP BREWER. UNIT SHALL INTERFACE TO SOURCE WATER LINE OF 3/8" OR 1/4" WITH FLARE FITTING. UNIT SHALL BE EQUIPPED WITH DRAIN TO FLOOR SINK. UNIT SHALL OPERATE ON 120/240 VAC, SINGLE PHASE, THREE (3) WIRE, 60 HZ, GROUNDED ELECTRIC SERVICE. UNIT SHALL BE EQUIPPED WITH WATER FILTRATION SYSTEM. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 55 ON DRAWING. PROPOSED BRAND: <u>BUNN</u> MODEL: <u>CWTF-APS</u>	1,360.0000	1,360.00
47	1	EA	7310-731-0101-9	COFFEE MAKER ELECTRIC UNIT SHALL BE A COUNTERTOP ICE TEA BREWER WITH TEA DISPENSER. UNIT SHALL BE A FULLY AUTOMATIC BREWER WITH STAINLESS STEEL BODY. UNIT SHALL BE CAPABLE OF BREWING UP TO THREE (3) GALLONS. UNIT SHALL HAVE DIRECT CONNECTION TO WATER SOURCE AND HAVE A WATER FILTER SYSTEM. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60 HZ ELECTRIC SERVICE. UNIT SHALL HAVE MANUFACTURER'S STANDARD WARRANTY ON PARTS AND LABOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 56 ON DRAWING. PROPOSED BRAND: <u>FETCO</u> MODEL: <u>TGS-21A</u>	1,360.0000	1,360.00
48	1	EA	7320-490-0005-3	BLENDER FOOD COMMERCIAL UNIT SHALL BE AN AUTOMATIC ICE SHAVER AND DISPENSER FOR ICE DRINKS. UNIT SHALL HAVE A FIVE (5) GALLON HOPPER THAT WILL DISPENSE CALIBRATED AMOUNTS OF ICE TO SHAVER. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE PHASE, 60 HZ, 20 AMP ELECTRIC SERVICE. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR. UNIT SHALL BE NSF APPROVED AND UL LISTED. ITEM 57 ON DRAWING. PROPOSED BRAND: <u>VITA MIX</u> MODEL: <u>PBS 1502</u>	2,285.0000	2,285.00

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49	1	CI	6810-000-0018-0	GAS CO2 BEVERAGE CARBONATION UNIT SHALL BE A CARBONATOR USED TO CONNECT TO THE CARBONATED BEVERAGE DISPENSER AND THE SYRUP BEVERAGE SYSTEM. UNIT SHALL INTERFACE TO 3/8" WATER INLET, 3/8" OR 1/4" CO2 INLET, AND 3/8" WATER OUTLET. STORAGE TANK SHALL BE A MINIMUM TWO (2) GALLONS. UNIT SHALL SERVICE UP TO 8 SODA DRAFT ARMS SIMULTANEOUSLY. UNIT SHALL HAVE STANDARD ONE (1) YEAR WARRANTY ON PARTS AND LABOR. ITEM 58 ON DRAWING. PROPOSED BRAND: <u>Mc CANN</u> MODEL: <u>E2000</u>	445.0000	445.00
50	5	EA	7125-000-7561-2	SHELF (AS DESCRIBED) UNIT SHALL BE A STAINLESS STEEL WALL SHELF WITH BRACKETS. UNIT SHALL BE 18" DEEP BY 36" LONG WITH A MINIMUM 1" EDGE TURN-UP ON THE SIDES AND BACK. UNIT SHALL BE NSF APPROVED. ITEM 60 ON DRAWING. PROPOSED BRAND: <u>TABCO</u> MODEL: <u>WS-18-36</u>	275.0000	1,375.00
51	1	EA	4410-912-1248-5	HEATER WATER INDUSTRIAL GAS UNIT SHALL BE A CONDENSING NATURAL GAS-FIRED HOT WATER HEATER. MINIMUM 80 GALLON CAPACITY. UNIT SHALL INTERFACE TO 1/2" GAS INLET WITH VENTING. UNIT SHALL OPERATE ON STANDARD 120 VAC, SINGLE-PHASE, 60 HZ ELECTRIC SERVICE. ITEM 63 ON DRAWING. PROPOSED BRAND: <u>PLATINUM</u> MODEL: <u>199-PA-PN</u>	11,645.0000	11,645.00
				<u>BATCH ADJUSTMENT</u> The Batch Adjustment listed below is used to reflect the labor / installation charges for the Kitchen Equipment.		
				<u>PO Miscellaneous Charges and Discounts</u>	<u>Dollar Value</u>	
				BATCH ADJUSTMENT (CHARGE)	25,640.00	
					<u>Total Value:</u>	<u>177,916.00</u>
<u>PURCHASE ORDER ATTACHMENTS</u>						
THE FOLLOWING ATTACHED DOCUMENTS ARE PART OF THIS PURCHASE ORDER.						
1. EQUIPMENT CROSS REFERENCE OF THREE (3) PAGES.						
2. DRAWINGS						
<u>FOR THE PURPOSE OF THIS ORDER</u>						
For the purpose of this order only F.O.B. Destination will be accepted.						

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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
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DELIVERY INSTRUCTIONS

Delivery shall be made during normal business hours Monday - Friday from 8:00 a.m. to 3:30 p.m., except State holidays.

WAREHOUSE STORAGE

If warehouse storage site is needed:

Please contact agency 72 hours prior to delivery to make arrangements for delivery.

Contact: Warren Hoersly or Mary Smith
Phone: (916) 928-5839

Deliver to: MATERIALS MANAGEMENT WAREHOUSE
1700 WEST NATIONAL DRIVE
SACRAMENTO, CA 95814
CONTACT: Warren Hoersly or Mary Smith
(916) 928-5839

It will be the supplier's responsibility to arrange transportation for equipment from warehouse storage site to the installation site.

SUBMITTALS TO BE PROVIDED AFTER AWARD

Product Data (For each type of product indicated) To Include the following:.

- (1) Manufacturer's model number.
- (2) Options, accessories, and components that will be included for Project.
- (3) Clearance requirements for access and maintenance.
- (4) Utility service connections for water, drainage, power, and fuel; include rough-in dimensions.

SHOP DRAWINGS

Include plans, elevations, sections rough-in dimensions, fabrications details, utility service requirements, and attachments to other work.

Coordination Drawings: For foodservice facilities.

- (1) Indicate locations of foodservice equipment and connections to utilities.
- (2) Key-identify the equipment by using the same designations as indicated on Drawing FS-1.
- (3) Include plans and elevations; clearance requirements for equipment access and maintenance; details of support for equipment and utility services characteristics.
- (4) Include details of seismic bracing for equipment, if required.

OPERATION AND MAINTENANCE DATA

For foodservice equipment, to include in-emergency, operation, and maintenance manuals.

Product Schedule:

For each foodservice equipment item, include the following:

- (1) Designation indicated on Drawing FS.1.
- (2) Manufacturer's name and model number.
- (3) List of factory-authorized service agencies including their addresses and telephone numbers.

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<p><u>QUALITY ASSURANCE</u></p> <p>NSF Standards: Provide equipment that bears NSF Certification Mark or UL Classification Mark certifying compliance with applicable NSF/ANSI standards.</p> <p>BISSC Standards: Provide bakery equipment that complies with BISSC's Sanitation Standards for the Design and Construction of Bakery Equipment and Machinery.</p> <p>UL Certification: Provide electric and fuel-burning equipment and and components that are evaluated by UL for fire, electric shock, and casualty hazards according to applicable safety standards and that UL certified for compliance and labeled for intended use.</p> <p>Steam Equipment: Provide steam-generating and direct-steam heating equipment that is fabricated and labeled to comply with ASME Boiler and Pressure Vessel Code.</p> <p><u>REGULATORY REQUIREMENTS</u></p> <p>Install equipment to comply with the following:</p> <ul style="list-style-type: none"> (1) ASHRAE 15, "Safety Code for Mechanical Refrigeration." (2) NFPA 54, "National Fuel Gas Code." (3) NFPA 70, "National Electrical Code." (4) NFPA 96, "Ventilation Control and Fire Protection of Commercial Cooking Operations." <p><u>SEISMIC REQUIREMENTS</u></p> <p>Comply with SMACNA's "Kitchen Ventilation Systems and Food Service Equipment. Fabrication and Installation Guidelines," Appendix A, "Seismic Restraint Details," unless otherwise indicated.</p> <p><u>PROJECT CONDITIONS</u></p> <p>Field Measurements: Indicate measurements on Coordination Drawings.</p> <p><u>MISCELLANEOUS MATERIALS</u></p> <p>Installation Accessories, General: NSF certified for end-use application indicated.</p> <p>Elastomeric Joint Sealant: ASTM C 920, Type S (single component), Grade NS (nonsag), Class 25, Use NT (nontraffic) related to exposure, and Use M, G, A, or O as applicable to joint substrates indicated.</p> <p><u>PUBLIC HEALTH AND SAFETY REQUIREMENTS</u></p> <p>Sealant is certified for compliance with NSF standards for end-use application indicated. Washed and cured sealant complies with the FDA's regulations for use in areas that come in contact with food.</p> <p>Cylindrical Sealant Backing: ASTM C-1330, Type C, closed-cell polyethylene, in diameter large than join width.</p>						

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<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
<p><u>ACCEPTANCE TESTING, WARRANTY, MANUALS</u></p> <p>ACCEPTANCE TESTING: Acceptance testing shall start after the installation and inspection of all equipment. The acceptance testing shall consist of checking all equipment for compliance to the specifications.</p> <p>If the equipment fails to meet the specification and installation requirements during the initial start up period or within the consecutive thirty (30) day period after acceptance, the contractor will be declared in default.</p> <p>Equipment shall not be accepted by the State and no charges associated with such equipment shall be paid by the State until the equipment has satisfactorily completed final acceptance.</p> <p>Immediately upon successful completion of acceptance test, the State shall notify the contractor in writing of acceptance of the equipment and authorize appropriate payment as of the first day after the successful thirty (30) day performance period.</p> <p>WARRANTY: The warranty shall start after the final acceptance of the equipment. The equipment shall be covered by the warranty for a minimum of one (1) year on the equipment and five (5) years on all compressors.</p> <p>TRAINING: A factory-authorized service representative shall train State maintenance personal in adjustment and operation and maintenance of the food service equipment.</p> <p>MANUALS: Vendor shall provide, upon request by the State a copy on necessary functional manuals, adjustment manuals, schematic diagrams and parts catalogues. Parts for equipment are to be available for each model of equipment and available for purchase by the State at no greater cost than published list prices.</p> <p><u>PRE-INSTALLATION MEETING</u></p> <p>Supplier will schedule a pre-installation meeting within seven (7) days of receipt of the Purchase Order. The meeting will be held at the State's facility, between the supplier's representative and members of CalTrans.</p> <p>The meeting shall take place at no cost to the State. Pre-installation meeting will be held at the State's address listed below.</p> <p>Department Of General Services Procurement Division 707 Third Street, 2nd Floor West Sacramento, CA 95798-9054</p> <p>Contact: Lloyd Anderson Phone: (916) 558-5352</p>						

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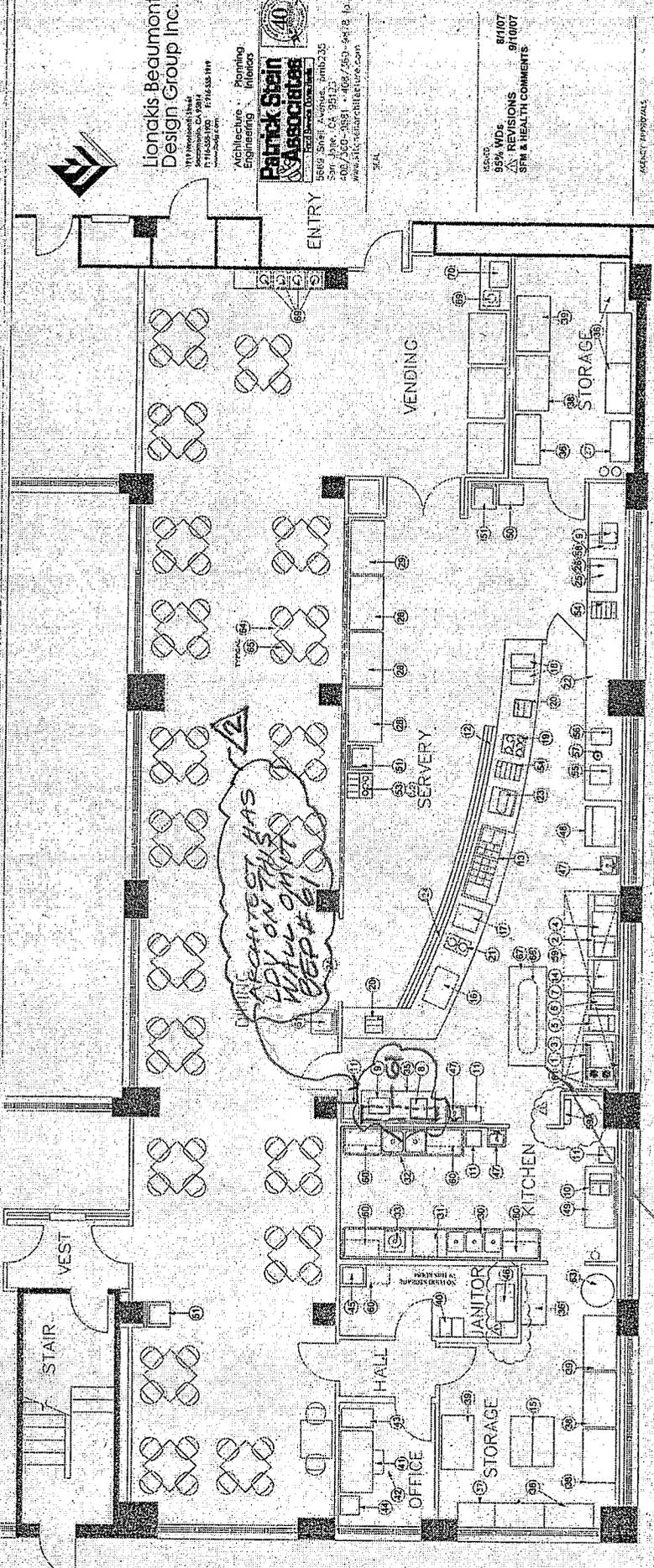
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62089		6/30/2007	481216	COMMERCIAL EQUIPMENT & DESIGN

<i>Item No.</i>	<i>Quantity</i>	<i>Unit</i>	<i>Commodity Code</i>	<i>Description</i>	<i>Unit Price</i>	<i>Extension</i>
<p><u>SCPRS REGISTRATION</u></p> <p>This Purchase order has been registered into the state contact and procurement registration system (https://www.scprs.dgs.ca.gov/). The registration number is 51600708322394.</p> <p>This purchase order is being awarded on July 18, 2008 pursuant to Government Code Section 13332.17. Any encumbrances made pursuant to this purchase order shall be construed to have been made on the last day of the preceding fiscal year.</p> <p><u>CHANGE ORDERS</u></p> <p>Any Purchase Order resulting from this bid may be amended, modified, or terminated at any time by mutual agreement of the parties in writing. Change orders amending, modifying or terminating the Purchase Order, including any modifications of the compensation payable, may be issued only by the State Procurement Officer. All such change orders shall be in writing and issued only upon written concurrence of the supplier. Termination, as that term is used in this section, does not include termination for default of the supplier.</p>						

BID TO DRAWING EQUIPMENT CROSS REFERENCE		
Bid Line Item	Equipment Description on Bid	Drawing Item No.
No.	Equipment Description on Bid	Equipment Description on Drawing
1	REFRIGERATOR, COMMERCIAL	1 REFRIGERATOR, COOKTOP
2	REFRIGERATOR, COMMERCIAL	2 WORKTOP REFRIGERATOR
3	GRIDDLE, GAS	3 GRIDDLE W/ BURNERS
4	OVEN, ELECTRIC	4 CONVEYOR OVEN
5	FRYER, GAS	5 FRYER
6	FOOD WARMER	6 DISPLAY WARMER STATION
7	FREEZER, COMMERCIAL	7 WORKTOP FREEZER
8	TOASTER	8 TOASTER
9	MICROWAVE OVEN	9 MICROWAVE OVEN
10	FOOD SLICER, ELECTRIC, COMMERCIAL	10 AUTOMATIC SLICER
11	TRASH CONTAINER, METAL	11 TRASH RECEPTACLE
12	REFRIGERATOR/ SANDWICH UNIT, COMMERCIAL	13 SANDWICH PREPARATION UNIT
13	SANDWICH MACHINE	14 SANDWICH PRESS PANINI GRILL
14	PALLET, MOLDED PLASTIC	15 DUNNAGE RACK
15	FOOD WARMER CABINET	16 HOT FOOD MERCHANDISER
16	FOOD WARMER CABINET	17 PIZZA MERCHANDISER
17	FOOD DISPLAY CASE	18 FOOD DISPLAY
18	DISPLAY COUNTER	19 AIRPOT DISPLAY
19	CASH REGISTER	20 CASH REGISTER
20	FOOD WARMER	21 FOOD WARMER
21	ESPRESSO MACHINE	23 ESPRESSO COFFEE MAKER
22	BEVERAGE DISPENSER	25 DRINK DISPENSER
23	ICE MAKER	26 ICE MAKER
24	EQUIPMENT RACK	27 BAG-N-BOX RACK
25	REFRIGERATOR, COMMERCIAL	28 DISPLAY REFRIGERATOR
26	FREEZER, COMMERCIAL	29 DISPLAY FREEZER
27	SINK, STAINLESS STEEL	30 3 COMPARTMENT SINK & SCULLERY SYSTEM
28	DISHWASHER, COMMERCIAL	31 UNDER COUNTER DISHWASHER
29	SINK, STAINLESS STEEL	32 2 COMPARTMENT SINK
30	GARBAGE DISPOSAL, COMMERCIAL	33 GARBAGE DISPOSAL
31	REFRIGERATOR, COMMERCIAL	35 WORKTOP REFRIGERATOR
32	SHELF	36 STORAGE SHELVING

BID TO DRAWING EQUIPMENT CROSS REFERENCE

Bid Line Item	Equipment Description on Bid	Drawing Item No.	Equipment Description on Drawing
33	SHELF	37	STORAGE SHELVING
34	REFRIGERATOR, COMMERCIAL	38	STORAGE REFRIGERATOR
35	FREEZER, COMMERCIAL	39	STORAGE FREEZER
36	SAFE	44	SAFE
37	SINK, STAINLESS STEEL	45	MOP SINK
38	SINK, STAINLESS STEEL	47	HAND WASH SINK
39	ICE MAKER, FLOOR	48	ICEMAKER
40	TABLE, METAL, FOOD	49	WORK TABLE
41	DISPENSER TRAY	50	TRAY LOWERATOR
42	TRASH CONTAINER, COMMERCIAL	51	WASTE CONTAINER
43	DISPLAY CASE, FOOD	52	CONDIMENT HOLDER
44	CABINET	53	CUSTOM CONDIMENT CABINET
45	DISPENSER, CUP AND GLASS	54	CUP HOLDER & DISPENSER
46	COFFEE MAKER, ELECTRIC	55	AIR POT BREWER
47	TEA BREWER, ELECTRIC	56	TEA BREWER
48	BLENDER, FOOD, COMMERCIAL	57	BLENDER / ICE SHAVER
49	GAS CO ₂ BEVERAGE CARBONATION	58	CARBONATOR
50	SHELF	60	SHELF
51	WATER HEATER, INDUSTRIAL, GAS	63	WATER HEATER



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8/10/07
 9/10/07
 REVISIONS
 SPM & HEALTH COMMENTS

95810
 95810 WDE
 PERMITS
 SPM & HEALTH COMMENTS

SHEET APPROVALS

PROJECT NO. 205348
CALTRANS CAFETERIA & 6TH FLOOR TI
 1120 N STREET SACRAMENTO
 NUT 11.11.11

SHEET TITLE
FOOD SERVICE EQUIPMENT

SHEET NO.
FS-1

6-12-08
 5-14-08

- COUNTY OF SACRAMENTO ENVIRONMENTAL HEALTH**
PLAN REVIEW REQUIREMENTS
1. Provide thermometers in all refrigeration units including production
 2. Provide paper toweling in all food service areas including hot and cold food.
 3. Food storage shelves shall be minimum 4" (4) inches above floor.
 4. All equipment shall meet or be equivalent to NSF standards.
 5. Provide a minimum storage area, locker, cabinet or cupboards for employee garments.
 6. Floors and baseboard shall be finished, smooth and impervious. Baseboard shall be of a grade and type to prevent moisture from seeping through with water on all tables, counters, shelves, and other food contact surfaces.
 7. Provide handwashing stations, separate utility room or storage area for storage of pesticides and cleaning compounds, and a clean, finished floor in the utility area. Pesticides shall be stored in a locked cabinet or container in a location not accessible to the public.
 8. Provide protective covers on all lights in food preparation, exposed floor storage areas, and on all other equipment.
 9. Unpackaged containers both on floor and in shelving shall be covered.
 10. Provide clean and towel dispensers at all hand washing sinks.
 11. Floor areas shall be finished with floor and readily accessible for cleaning.
 12. Cleanliness shall be maintained at all times.
 13. Use additional permits for food sales.

ARCH. TO CHANGE HIS M.A.

ARCH CAN KEEP HIS NO. 61 STAINLESS STL. WALL

FOOD SERVICE EQUIPMENT PLAN
 1/4" = 1'-0"