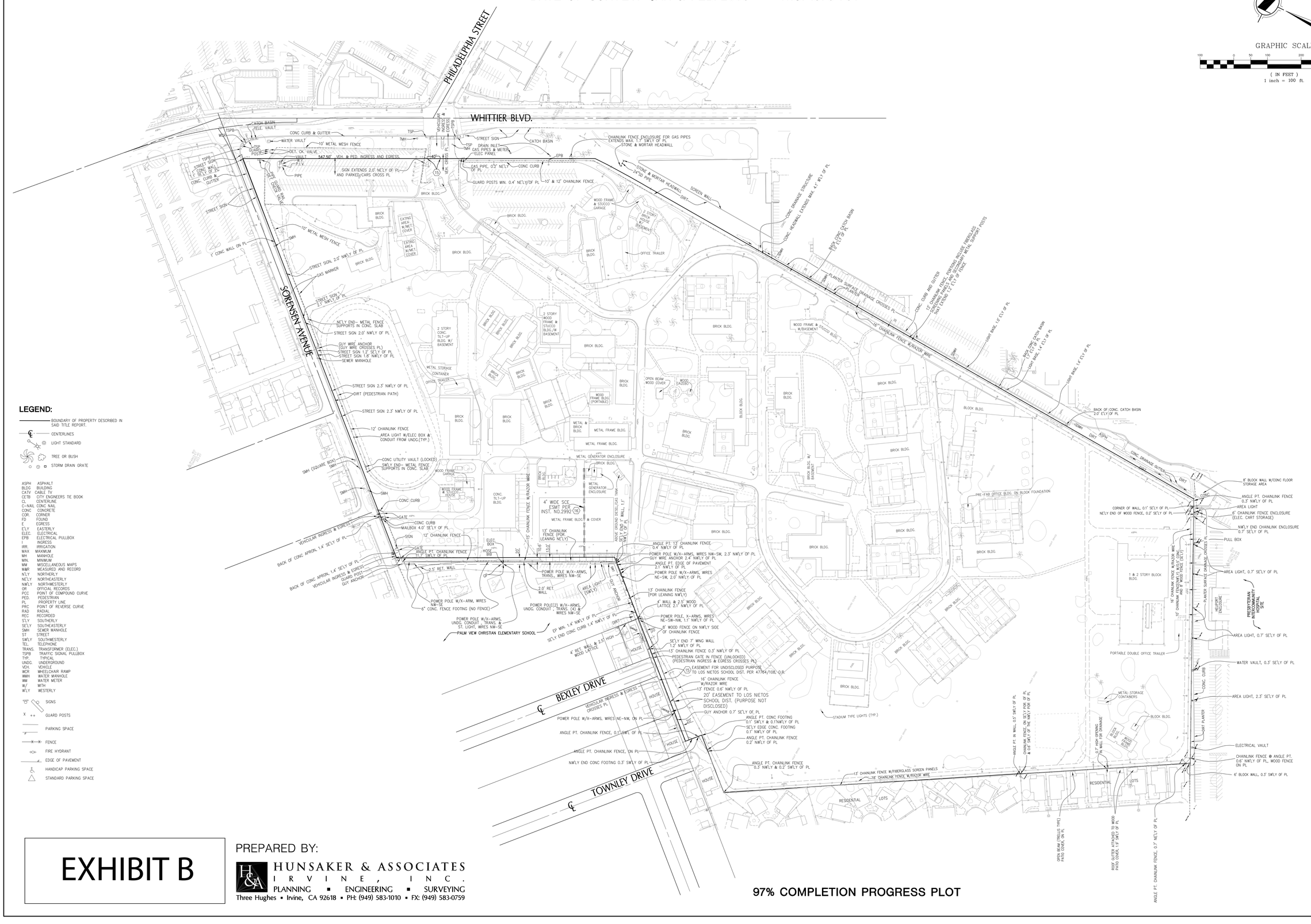
A.L.T.A./A.C.S.M. LAND TITLE SURVEY

CITY OF WHITTIER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
DATE OF SURVEY: JAN & FEB.-2005 W.O. 1873-75T

GRAPHIC SCALE
100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

EXHIBIT B



LEGEND:

- BOUNDARY OF PROPERTY DESCRIBED IN SAID TITLE REPORT.
- CENTERLINES
- LIGHT STANDARD
- TREE OR BUSH
- STORM DRAIN GRATE

ASPH	ASPHALT
BLDG	BUILDING
CATV	CABLE TV
CETB	CITY ENGINEERS TIE BOOK
CL	CENTERLINE
C-NAIL	CONC NAIL
CONC	CONCRETE
COR.	CORNER
FD	FOUND
E	EGRESS
E'LY	EASTERLY
ELEC.	ELECTRICAL
EPB	ELECTRICAL PULLBOX
I	INGRESS
IRR.	IRRIGATION
MAX	MAXIMUM
MH	MANHOLE
MIN.	MINIMUM
MM	MISCELLANEOUS MAPS
M&R	MEASURED AND RECORD
N'LY	NORTHERLY
NE'LY	NORTHEASTERLY
NW'LY	NORTHWESTERLY
OR	OFFICIAL RECORDS
PCC	POINT OF COMPOUND CURVE
PED.	PEDESTRIAN
PL	PROPERTY LINE
PRC	POINT OF REVERSE CURVE
RAD	RADIAL
REC	RECORDED
S'LY	SOUTHERLY
SE'LY	SOUTHEASTERLY
SMH	SEWER MANHOLE
ST	STREET
SW'LY	SOUTHWESTERLY
TEL.	TELEPHONE
TRANS.	TRANSFORMER (ELEC.)
TSPB	TRAFFIC SIGNAL PULLBOX
TYP	TYPICAL
UNDG.	UNDERGROUND
VEH.	VEHICLE
WCR	WHEELCHAIR RAMP
WMH	WATER MANHOLE
WM	WATER METER
W/	WITH
W'LY	WESTERLY

- SIGNS
- GUARD POSTS
- PARKING SPACE
- FENCE
- FIRE HYDRANT
- EDGE OF PAVEMENT
- HANDICAP PARKING SPACE
- STANDARD PARKING SPACE

EXHIBIT B

PREPARED BY:
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97% COMPLETION PROGRESS PLOT