

SAM – ENERGY AND SUSTAINABILITY

RESOURCES

1835.7

(New 8/2014)

1. [Department of Water Resources, Water Use and Efficiency Branch](#)
2. [SBX7-7
Sustainable Sites Initiative](#)
3. [Greening Federal Facilities
Graywater regulations](#)
4. [American Rainwater Catchment Association](#)
5. [Irrigation Association](#)
6. [Establishing Baselines and Meeting Water Conservation Goals of Executive Order
13423](#)
7. [Water Smart Guidebook; a Water-Use Efficiency Plan](#)
8. [California Landscape Contractors Association WMCP
\(Water Management Certification Program\)](#)
9. [River Friendly Guidelines for Landscape Professionals](#)
10. [Green California](#)
11. [Water sense](#)
12. [CalGreen](#)